Principles of Ravidassia Religion

1. Our Guru:

Satguru Ravidass Maharaj Ji

- 2. Our Religion: Ravidassia
- 3. Our Religious Book: Amritbani Satguru Ravidass Maharaj Ji
- 4. Our Religious Symbol:



5. Our Salutation : Jai Gurdev

6. Our Ultimate Place of Pilgrimage:

Shri Guru Ravidass Janam Asthan Mandir Seer Goverdhanpur Varanasi (U.P.) Note: * Enroll yourself as 'Ravidassia' in the Census.

Curu Ravidass Mara

* Observe all your social and religious ceremonies as per Ravidassia religion and our religious book "Amritbani".



7. Our Objectives

To propagate the Bani and teachings of Satguru Ravidass Ji. Besides, the teachings and the thought of Maharishi Bhagwan Valmiki Ji, Satguru Namdev Ji, Satguru Kabir Ji, Satguru Trilochan Ji, Satguru Sain Ji and Satguru Sadna Ji would also be propagated.

: To respect all religions, love the mankind and lead virtuous life.



ਨਾਮੁ ਤੇਰੋ ਆਰਤੀ ਮਜਨੂ ਮੁਰਾਰੇ॥

Naam tero aarti majan murare.

ਹਰਿ ਕੇ ਨਾਮੁ ਬਿਨੁ ਝੂਠੇ ਸਗਲ ਪਾਸਾਰੇ ॥੧॥ ॥ਰਹਾਉ॥

Har ke naam bin jhoothe sagal paasaare.

ਨਾਮੁ ਤੇਰੋ ਆਸਨੋਂ ਨਾਮੁ ਤੇਰੋ ਉਰਸਾ ਨਾਮੁ ਤੇਰੋ ਕੇਸਰੋ ਲੇ ਛਿਟਕਾਰੇ॥ Naam tero aasno naam tero ursa naamtera kesro le chhitkaare.

ਨਾਮੁ ਤੇਰਾ ਅੰਭੁਲਾ ਨਾਮੁ ਤੇਰੋ ਚੰਦਨੋਂ ਘਸਿ ਜਪੇ ਨਾਮੁ ਲੇ ਤੁਝਹਿ ਕਉ ਚਾਰੇ॥ Naam tera ambhula naam tero chandno ghas jape naam le tujhe kao chare.

ਨਾਮੁ ਤੇਰਾ ਦੀਵਾ ਨਾਮੁ ਤੇਰੋ ਬਾਤੀ ਨਾਮੁ ਤੇਰੋ ਤੇਲੁ ਲੇ ਮਾਹਿ ਪਸਾਰੇ॥ Naam tera diva naam tero baati naam tero tel le maahe pasaare.

ਨਾਮੂ ਤੇਰੇ ਕੀ ਜੋਤਿ ਲਗਾਈ ਭਇਓ ਉਜਿਆਰੋ ਭਵਨ ਸਗਲਾਰੇ ॥੨॥ Naam tere ki jot lagai bhaio ujjiaro bhavan saglaare. ॥२॥

ਨਾਮੁ ਤੇਰੋ ਤਾਗਾ ਨਾਮੁ ਫੂਲ ਮਾਲਾ ਭਾਰ ਅਠਾਰਹ ਸਗਲ ਜੂਠਾਰੇ॥ Naam tero taaga naam phool maala bhaar atharah sagal juthare.

ਤੇਰੋ ਕੀਆ ਤੁਝਹਿ ਕਿਆ ਅਰਪਉ ਨਾਮੁ ਤੇਰਾ ਤੁਹੀ ਚਵਰ ਢੌਲਾਰੇ ॥੩॥ Tero kia tujheh kya arpao naam tera tuhi chavar dholare. ॥३॥

ਦਸ ਅਠਾ ਅਠਸਠੇ ਚਾਰੇ ਖਾਣੀ ਇਹੈ ਵਰਤਣਿ ਹੈ ਸਗਲ ਸੰਸਾਰੇ॥ Das atha athsathe chaare khaani ehai vartan hai sagal sansare.

ਕਹੈ ਰਵਿਦਾਸੁ ਨਾਮ ਤੇਰੋ ਆਰਤੀ ਸਤਿਨਾਮੁ ਹੈ ਹਰਿ ਭੋਗ ਤੁਹਾਰੇ॥ ॥੪॥ ॥੩॥

Kahai Ravidass naam tero aarti sat naam hai har bhog tuhare. $\|4\| \ \|3\|$

Guru Ravidass Ji preaches to the humankind the value of being attached to the true name of God. He has explained the futility of observing only the ritual form of worship of God.

O God! Your name is my Aarti and my ritual bath.

Without the name of God, all displays are false. Your name is my prayer-mat. Your name is my saffron grinding stone. Your name is the Saffron which I sprinkle.

Your name is the water and Your name is sandalwood which, after grinding, I offer it to You.

Your name is the lamp, your name is also the wick in the lamp as well as the oil in the lamp.

Your name is the light applied to the lamp which illuminates the whole world. Your name is the thread and the garland of flowers; the eighteen loads of vegetables are impure, Not to be offered to You.

Why should I offer to You those things which You have produced? Your name is the fan which I wave over you.

The whole world pays all attention only to the eighteen Puraanas, the sixty eight places of pilgrimage and the four sources of life.

Ravidass says, Your name is the Aarti. Your true name, sat naam, which I offer to you.





Ravidassia Dharam Parchar Asthan

Vill. Kahanpur, P.O. Raipur-Rasoolpur, Distt. Jalandhar (Punjab)

Email: ravidassiadharam@gmail.com Website: www.ravidassiadharam.org

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