



AMRITBANI



Satguru Ravidass Maharaj Ji

(Steek)



Publication : Ravidassia Dharam Parchar Asthan Kahanpur, Jalandhar

Original Writer : Sant Surinder Dass Bawa



Satsangat mil rahiae Madhou jaise madhup makhira !!



**Aisa chahoon raj maen jahan milae sabhan kau ann!
Shot-barhe sabh sam basae Ravidass rahe prasann!!**

Amritbani

Satguru Ravidass Maharaj Ji (Steek)



**Religious Symbol of
Ravidassia Religion**

by :
Sant Surinder Dass Bawa
Ravidassia Dharam Parchaar Asthan Kahanpur

Amritbani

Satguru Ravidass Maharaj Ji (Steek)



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Some Important facts of life Jagat Guru Ravidass Maharaj Ji

* **Date of Birth :**

Year 1377 AD (Bikrami Samvat-Magh Sudi 15,
1433)

* **Birth Place :**

Seer Goverdhanpur, Banaras (U.P.)

* **Name of Mother & Father :**

Father, Respected Sh. Santokh Dass Ji Mother,
Respected Smt. Kalsi Devi Ji

* **Name of the Grandmother and Grandfather :**

Grandfather, Respected Sh. Kalu Ram Ji
Grandmother, Respected Smt. Lakhpati Ji,

* **Name of wife & son :**

Wife Respected Smt. Lona Ji
Son Respected Sh. Vijay Dass Ji

* **Brahamlin :**

Harh Di Sangrand 1584 Bikrami Samvat (1528) at
Banaras



Principles of Ravidassia Religion

- (1) Our Guru : Satguru Ravidass Maharaj Ji
- (2) Our Religion : Ravidassia
- (3) Our Religious Book : Amritbani Satguru Ravidass Maharaj Ji

- (4) Our Religious Symbol :



- (5) Our Salutation : Jai Gurdev
- (6) Our Ultimate Place of Pilgrimage : Shri Guru Ravidass Janam Asthan Mandir Seer Goverdhanpur, Varanasi (U.P.)
- (7) Our Objectives : To propagate the Bani and teachings of Satguru Ravidass Ji. Besides, the teachings and the thoughts of Maharashi Bhagwan Valmik Ji, Satguru Namdev Ji, Satguru Kabir Ji, Satguru Trilochan Ji, Satguru Sain Ji and Satguru Sadna Ji would Also be propagated.
- : To respect all religions, love the mankind and lead virtuous life.

Preface

***Prem panth ki palki Ravidass baethiyo aaye!!
Sache saami milan koon aanand kahiyo na jaye!!***

Jagatguru Ravidass says that “I have boarded the palanquin of devotion to God and I cannot describe the supreme pleasure and eternal ecstasy of union with Almighty God.”

Most revered Jagatguru Ravidass, during his incarnation in this world, preached all human beings about absolute unity, universal brotherhood & love for humanity and conveyed his sacred sermon to keep company of learned saints and practice devout meditation of God. While Jagatguru Ravidass liberated people, suffering from oppression for centuries, of all bondage on the one hand; he simultaneously enlightened the foes of humanity with his pious and truthful sermon:

“Satsangati mil rahiae Madhou jaise madhup makhira”!

O God! Kindly bless us also like honey bees to live ever happily together in pious company of Thy holy men.

Jagatguru Ravidass conveyed his sacred sermon about universal brotherhood and also envisaged one common universal abode “*Begumpura*” for all human beings of the world as explained in his *Amritbani*. Such a great revolutionary, Jagatguru Ravidass had his incarnation at Seer Govardhanpur in Varanasi during the month of Magh, 1433 *Vikram Samvat* (1377A.D.) at the blessed house of respected father

Santokh Dass and esteemed mother Kalsi Devi. In order to establish an egalitarian society with equal rights for all, Jagatguru Ravidass pierced his shoulder on the occasion of *Makar Sankranti* and showed four types of *Janeu* (the cotton thread) symbolising the four Yugas or cosmic periods and abandoned the one made of thread that adorned his body in staunch protest against the social disharmony bedeviling the society.

On the auspicious & historic occasion of *Vaisakhi*, (First day of *Vaisakh*- the second month of *Vikram Samvat* Calendar), Jagatguru Ravidass achieved the unique feat of floating of stone on the water of river *Ganga*. He created myriad forms of himself in the *darbar* of King Sangram Singh and Queen Jhali and launched the unique tradition of spiritual congregations and community feeding for one and all. He spent major part of his life travelling far and wide preaching all human beings to tread the path of truth and devout meditation of God. A large number of kings, emperors and people from all sections of the society bowed before him with allegiance and became his devout disciples. He worked for the emancipation of human society throughout his life and left this perishable world for his heavenly abode on the first day of the month of *Harh* 1584 *Vikram Samvat* or 1528 A.D. in Varanasi.

Guru Kabir reckoned Jagatguru Ravidass as the ultimate epitome of *Bhakti* and recited the following hymn;

Saadhan mein Ravidass Sant hae, supach rishi so maaniya!

Hindu Turk dui deen bane hae, kashu nahin pahichaniya!

Guru Kabir said that Jagatguru Ravidass is the greatest amongst sages in the entire world and reckons him as a highly respected saint. Contemporary Hindus and Muslims bowed with reverence before Jagatguru Ravidass and venerated him like God.

Sant Pipa explains the unique services of Jagatguru Ravidass towards human society as follows in his hymns:

***Je Kali Raedas Kabir na hote,
lok ved aru Kaliyug mili kar bhagti rasatal dete!***

Sant Pipa explained that “But for the timely incarnation of Jagatguru Ravidass and Guru Kabir; contemporary upper caste society, Vedas and distorted philosophical thinking under the influence of Kaliyuga would have buried '*Bhakti*' or devout meditation of God under deep sea.”

***Ravidass chamar ustati karei, Hari keerat nimakh
ik gayi!!***

Patit jati uttam bhya, chari varan paye pagi aayi!!

Guru Ram Dass explains that Jagatguru Ravidass practiced such devout meditation of Oankar God and eulogised glory of divinity with dedicated devotion that he himself became one with God and indistinguishable from God. Despite his birth in a so called low caste; people from all the four classes of society bowed at his lotus feet with reverence because of his devout *Bhakti* and dignified spiritual knowledge.

Guru Arjan Dev eulogises him as follows;

***Ooch te ooch Namdeo samdarsi Ravidass
thakur bani aayie!! i.e.***

Greatest of all learned sages, who treated everyone equal, has been Guru Namdev and Jagatguru Ravidass was incarnation of God himself in this world. Jagatguru Ravidass states in his *Amritbani* that:

***Meri jaat kutbandhla dhor dhovanta nitahi
Banarasi aas pasa!!***

***Ab bipar pardhan tihi karei dandout tere
Naam sarnaei Ravidass dasa!!***

People of my caste living around Banaras are engaged in carting away and skinning of dead animals, tanning of leather and making leather goods. Jagatguru Ravidass says that O God! As I have taken shelter under Thy sacred feet, now even the head of the Brahmins, bows before Thy devotee with reverence. This entire glory is because of Thy worship and kind blessings.

After listening to the sacred, revolutionary and redeeming spiritual sermons of Jagatguru Ravidass; King Nagar Mall (Hardev Singh), *Rana Vir Baghel Singh*, King Sikandar Lodi, King Chandra Pratap, King Allavadi Bijli Khan, Rana Ratan Singh, King Kumbha, Maharana Sangram Singh (*Rana Sanga*), Queen Jhala Bai, King Bain Singh, King Vijaypal Singh, great saint Meera Bai, and sages Karma Bai, Bhanmati, Sant Sadhna, Sant Parmanand, as well as sage Gorakh Nath along-with people from all sections of society became his devotees.

Messiah of humanity, Dr. Bhim Rao Ambedkar formulated the Constitution of India based on the

human rights enshrined in sacred hymn “*Begumpura sahar ko nao*” recited by Jagatguru Ravidass.

Jagatguru Ravidass says that:

***Ravidass soi sadhu bhalo jou rahayi sada nirbaer!
Sukhdai samta gahyi sabhnah mangahi khaer!!
i.e.***

Jagatguru Ravidass articulates that “A pious sage never has any enmity with anyone. He always longs for comforts and equality for everyone and he prays to God for welfare of one and all.”

Such a great benevolent and devout saint *Brahmgyani* Guru Sarwan Dass practiced dedicated meditation of God day and night on the sacred soil of village Ballan and he enabled myriad number of people of this world to pursue devout *Bhakti* of God. He always preached his devotees to become highly educated, serve one's parents, respect the elderly, love the younger ones, keep company of learned saints and practice devout meditation of God. He got a *Dera* (Holy Place) constructed on the sacred soil of village Ballan and christened same as “*Dera Ravidassian Da*” on 2nd February, 1964 to push forwards clear identity of the community. Once, devotees pleaded at the lotus feet of Guru Sarwan Dass, “*Maharaj!* When shall we become free of the shackles of centuries old slavery?” He said, “When compilation of *Amritbani* of Jagatguru Ravidass will get completed.” *Sant* Sarwan Dass located the sacred birth place of Jagatguru Ravidass through his divine enlightenment and *Sant* Hari Dass laid the foundation stone of the temple to be built at that

place in *Seer Govardhanpur*, Varanasi on 14th June, 1965 - the auspicious occasion of *Sankranti* of *Harh*, (First day of the month of *Harh*). Construction work for the temple was carried out under the able guidance of *Sant Garib Dass*.

A great place of pilgrimage was thus dedicated to the society and Guru Sarwan Dass declared that people from all over the world will always congregate at this holy place of pilgrimage to pay their obeisance. *Sant Ramanand* decorated the temple with gold '*Kalshas*' and launched the programme to frame the temple in gold. Enemies of humanity perpetrated a dastardly attack on Jagatguru Ravidass Temple, Vienna on 24th May, 2009. *Sant Ramanand* suffered grievous injuries and attained martyrdom for the sake of *Ravidassia* community and left for his heavenly abode in the early hours of May 25, 2009 to become immortal. There were spontaneous and forceful but peaceful protests all over the world by *Ravidassia* community to express their pain and dismay against this barbaric act of violence.

There-after, announcement of new religion "*Ravidassia Dharma*" was made on the sacred occasion of 633rd birth anniversary of Jagatguru Ravidass from his *Janam-Asthan Temple*, *Seer Govardhanpur*, Varanasi with the blessings of Jagatguru Ravidass, Guru Sarwan Dass and the entire congregation of learned saints in the presence of thousands of devotees. More than 200 million people of *Ravidassia* community were delighted to get this novel identity. That night, Jagatguru

Ravidass could be seen as if blessing people of the world from the largest visible full moon of the century.

The sacred *Amritbani Granth* has been installed at lacs of *Ravidassia Temples* all over the world. Detailed commentary and explanations of sacred *Amritbani Granth* have been published in many languages including Punjabi, Hindi, Marathi, English, Italian, and Dutch languages for the benefit of devotees. Compact booklets titled '*Sukhsagar*' containing, selected hymns from *Amritbani*, have been distributed in lacs the world over.

Present English translated version of the Holy Scripture "**Amritbani Satguru Ravidass Maharaj Ji (Steek)**" is the humble contribution of Piare Lal, a blessed disciple of *Brahmgyani Brahmleen Shri 108 Satguru Sarwan Dass*. My special thanks to Sh. Ram Arsh, Sh. Sadhu Ram Heer, Kanshi Ram Kaler, Sh. Parwan, Ms. Alka Viridi (MA.Ed.), Yogita Viridi (MA), Rajni Viridi (M.Sc.) for their important inputs to bring the Holy Scripture to its present form.

I feel extremely delighted to present English edition of the Holy Scripture "**Amritbani Jagatguru Ravidass Maharaj Ji (Steek)**" to devotees all over the world with the blessings of Jagatguru Ravidass and Guru Sarwan Dass.

Devotee of Lotus Feet of *Guruji*,
Sant Surinder Dass Bawa

'Ravidassia Dharma Prachar Asthan, Kahanpur'

A Brief History

Ravidassia Dharma Prachar Asthan Kahanpur is located along Jalandhar - Pathankot National Highway in Jalandhar District of Punjab State in India. A precious jewel of *Ravidassia Dharma*, *108 Sant Surinder Dass Bawa* who established this complex, heads this organization. The foundation stone of this complex was laid by revered saint *108 Sant Krishna Devi*, Spiritual Head of *Dera 108 Sant Hari Dass*, Boparai Kalan on 27th March, 2014 in the august presence of a large congregation of saints and devotees. The plot of land for construction of this complex was very generously donated by the family members of Shakuntala Devi wife of Late Mohan Lal of village Kahanpur. As there was great enthusiasm amongst the local communities and devotees; the ardent followers of Jagatguru Ravidass completed the entire construction work within a few months even though that would have normally taken years.

Learned sages, saints and scholars, members of social and religious organizations, followers of Jagatguru Ravidass and devotees in extremely large numbers travel from faraway places to visit this complex now a days. This complex, located in a small hitherto unknown village, radiates its brilliance in all directions and is now extremely well known all over the world.

Devotees from European countries presented a sedan safari car on 1st January, 2015 to Sant Surinder Dass *Bawa* in appreciation of growing spiritual and awareness campaigns amongst the devotees for facilitating further strengthening of these praiseworthy efforts. An academy dedicated to spiritual music known as *JagatJagatguru Ravidass Music Academy* has been established in part of the two storey building of this complex. Expert and experienced musicians impart training to nearly 50 boys and girls to be proficient in various disciplines of spiritual music with special emphasis on Harmonium and *Tabla* musical instruments. The entire expenditure is borne by *Sant Surinder Dass Bawa* with the cooperation of the devotees. The suffering poor patients are also served at this *Ravidassia Dharma Prachar Asthan* through free *Ayurvedic* medical services and medicines. Unemployed youth are guided and helped to join various courses to receive employment oriented education and acquire professional skills. Financial assistance is also provided by this organization to poor youth for pursuing such studies and training courses.

Baba Pipal Dass, accompanied by young son *Shri 108 Sant Sarwan Dass*, visited village Kahanpur first of all. When digging of soil for laying foundation to build a *Kutiya* was in progress there, a double headed snake emerged from the site. *Babaji* then told the local devotees “How can we uproot someone to build a house for us?” They moved to the next village after saying that and making a promise

to visit the village again sometimes in future and build a complex for stay.

Sh. Gurdas Ram and Bibi Gurbachan Kaur, respected parents of *Sant* Surinder Dass *Bawa*, were profound disciples of Guru Sarwan Dass. Guru stayed at their house for several nights on many occasions. Gurbachan Kaur fell seriously ill during 1972 and the doctors expressed their inability to save her life. However, Guru Sarwan Dass visited Gurbachan Kaur in the Civil Hospital, Jalandhar along with many devotees and gave her a new lease of life. He also blessed her with a boon then and there itself “Do not cry for the loss of this son. You will be blessed with two more sons in due course of time.” Gurbachan Kaur at once declared to dedicate the elder boy for serving at the lotus feet of Guru Sarwan Dass. The young boy inherited the spirit of selfless service and devotion from his worthy parents. His revered parents were profound devotees of Guru Sarwan Dass. His respected father in this human life, Gurdas Ram had full blessings of Guru Sarwan Dass and one of the proofs of *Guruji's* benevolence is described here as follows:

Guru Sarwan Dass abandoned his perishable human body on the 11th June, 1972 to be amalgamated with God. Before leaving this transient world, *Guruji* told devotees that he has to come back soon as some tasks of utmost importance for the society are still left. All preparations for cremation had been completed. Devotees from all parts of the country and abroad had assembled to have a last glimpse and pay their respects to their

beloved and revered *Guruji*. Preparations had been made to light the pyre as pure ghee, sandalwood, incense, copra and other relevant items had been put in place. Final prayer had just been rendered to proceed with lighting of the fire. Just at that moment, devotees assembled for the cremation rites witnessed a burst of stream of blood from *Guruji's* mortal human body comprising of five elements and a few drops of the blood smeared the body of Gurdas Ram. It is extremely important to analyze this strange phenomenon to appreciate why did those drops of blood fall only on the body of Gurdas Ram? Later exactly after the lapse of 9 months since Guru Sarwan Dass abandoned his perishable human body; the birth of *Shri 108 Sant Surinder Dass Bawa* on 14th March, 1973 certainly poses a spiritual question. It merits mention that *Shri 108 Sant Sarwan Dass* himself sent '*Bhagwa*' or sacred cloth/robe worn by saints to Saint Surinder Dass *Bawa's* parents to be worn by the new born baby (*Shri 108 Sant Surinder Dass Bawa*) well before his birth. This in itself declared the child to be born would be a saint. *Shri 108 Sant Hari Dass* blessed *Bawa* (Saint Surinder Dass) with the same sacred maroon coloured saintly robes at the young age of just 5 years as per the wishes of Sant Sarwan Dass and brought him from village Suchipind to Dera Sachkhand Ballan. *Shri 108 Sant Garib Dass* made arrangements for his education and studies.

With the blessings of Jagatguru Ravidass and Guru Sarwan Dass and the entire community of learned saints, *Shri 108 Sant Surinder Dass Bawa*

made an epoch making pronouncement on the 30th January, 2010 establishing *Ravidassia Dharma* (Religion) (as envisioned by Sant Sarwan Dass on 2nd February, 1964) and also dedicated *Ravidassia's* Holy Book – *Amritbaani Satguru Ravidass Maharaj* that gave a distinct separate identity to *Ravidassia* community at the congregation.

A large library has been set up at *Ravidassia Dharma Parchar Asthan*, Kahanpur to commemorate the sacred memory of Guru Sarwan Dass. This library maintains thousands of books including texts on Dalit History and literature published by scholars specializing in issues related to Dalit communities. This library has large stock of literature related to great *Guru's*, eminent freedom fighters, brave warriors and distinguished scholars and writers. In addition to all such efforts, books are being distributed free of cost to budding writers through Dr. Ambedkar Library and other libraries. This organization preaches and promotes sacred mission of Jagatguru Ravidass and Guru Sarwan Dass on continuous basis.

Sant Surinder Dass *Bawa* held spiritual discourses several times from the year 2010 onwards in several European countries including Austria, Greece, Italy, Germany, Holland, Spain, France, Norway, Portugal and United Kingdom as well as in America, Canada and UAE. Further he addressed religious congregations and preached about *Ravidassia Dharma* (Religion) and *Amritbani* in various countries as follows :

1. 2014- Italy and Austria.

2. 2015- Greece, Portugal and Austria.
3. 2016- America, Canada, Greece, Italy, Austria and United Kingdom.
4. 2017- Austria, United Kingdom, Greece, Italy, America, Canada and UAE.
5. 2018–United Kingdom, France, Austria, Italy, Greece, Norway, America, Canada and United Arab Emirates.
6. 2019 - Austria, Greece, Italy, France, UK, America & Canada.

Sant Surinder Dass *Bawa* was also honoured by many organizations with Gold Medals from time to time at various places in the world as follows:

1. *Shri Guru Ravidass Sabha*, Bergamo, Italy during 2010.
2. *Shri Guru Ravidass Sabha*, Karopi, Athens, Greece during 2011.
3. *Shri Guru Ravidass Sabha*, Vienna Austria, *Shri Jagatguru Ravidass Sabha*, Rome, Italy, and *Shri Jagatguru Ravidass Sabha*, Valencia, Spain during 2012.
4. *Shri Guru Ravidass Sabha*, Rome, during 2013.
5. Village Madhar, District Jalandhar, Punjab, India during 2014.
6. *Shri Guru Ravidass Sukhsagar Durbar*, Mandy, Greece on 11th September, 2015.
7. Village Alawalpur, District, Jalandhar, Punjab, India on 30th December, 2015.
8. South Hall, London, UK on 11th September, 2016.

9. *Shri Guru Ravidass Bhavan*, Bari, Italy on 21st May, 2017.
10. *Shri Guru Ravidass Durbar*, Carpi, Greece on 28th May, 2017.
11. Toronto, Canada on 20th August, 2017 and
12. *Ravidassia* Community of Village Suchipind, Jalandhar, Punjab, India on 30th December, 2017
13. Tripton, United Kingdom during 2018
14. 2 November 2019 Chicago USA.

Sant Surinder Dass *Bawa* was honoured with *Shri Guru Ravidass National Award* by the Indian Dalit Literature Academy, at New Delhi during 2006. Keeping in view the growing numbers of devotees and the need for publicity and communications; the devotees from U.S.A., Canada, U.K. and many other European countries made arrangements for purchase of an adjoining plot of land at Kahanpur and presented same to this organization to meet genuine requirements of the devotees. Presently this preaching centre has emerged as a leading light house. *Sant* Surinder Dass *Bawa* has made permanent arrangements for his stay at this place where he practices devout meditation of God, listens to *Amritbani* and conducts spiritual discourses. Simultaneously, he preaches the devotees to follow on his footsteps in respect of meditation and spiritual pursuits. Devotees are required to conduct themselves in accordance with the teachings of *Ravidassia Dharma* (Religion) at this place.

Amritbani Bhavan constructed at this place has been adorned with '*Amritbani Satguru Ravidass Maharaj Ji*' that is recited every morning and evening regularly. Religious and spiritual discourses are also held regularly and special *pandal* is set up for same on specific occasions like weekend Sundays and *Sangrand* or the first day of each new month as per *Vikram Samvat* calendar. Noble wishes of devotees get fulfilled here. People have immense faith and respect for this sacred place. Lots of devotees throng this complex in the morning and evening daily to have a vision of this sacred place. Apart from motivating people for worship and meditation of God and study of scriptures, this *darbar* makes earnest efforts to address the social evils like drug addiction, dowry, wasteful expenditure on social ceremonies, abortion and unfounded criticism etc. that torment the society. Doctors, who are medical specialists and expert in treating various diseases, check patients by holding camps and prescribe suitable medicines.

This sacred place is easily accessible to all sections of society. Everyone, rich or poor gets equal treatment and this place has been built to respect everyone. There is no caste based discrimination here and no one is superior or inferior. This centre preaches and spreads the message of welfare of all human beings, *Begumpura* Concept enunciated by Jagatguru Ravidass and clarion call of Dr. Bhim Rao Ambedkar for education, unity and determined struggle against discrimination. A holy statue of Jagatguru Ravidass was installed at the *Amritbani*

Bhavan of this sacred place by dignitaries including *Sant* Surinder Dass Bawa, *Sant* Satyapal - Chandigarh, *Sant* Krishna Devi - Boparai Kalan, *Sant* Harvinder Dass - Adampur and a large congregation of learned sages and revered saints on Sunday the 24th July, 2016. Sadhu Ram Heer, retired Chief Engineer, Northern Zone Door Darshan, was honoured with a Gold Medal for his dedicated services to the *Ravidassia* Community. This complex has facilities for community kitchen, meals for all and night stay of devotees. The sacred vision of Guru Sarwan Dass seems to be getting fulfilled here at this holy preaching centre as *Guruji* used to think of eulogy for grandeur of Jagatguru Ravidass in every house hold. *Sant* Surinder Dass Bawa has been making earnest efforts in this direction through dedicated hard work day and night with utmost devotion. May revered *Guruji*'s benevolent blessings be always with him so that he continues to render devoted and fruitful services to the community.

Kanshi Ram Kaler,
Jandu Singha (Jalandhar)

On 10th July 2019, the great writer Sh. Kanshi Ram Kaler's wife Smt. Kiran Bala was honoured with Gold Medal by *Sant* Surinder Dass Bawa Ji in the presence of Saints & devotees. On 14th January 2020, *Sant* Satyapal Dass Ji from Barbala (Haryana) who is preached the *Ravidassia* Dharam (Religion) in all over India, was honoured with Gold Medal by *Sant* Surinder Dass Bawa Ji in the presence of Saints and devotees.

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*Dedicated to
Jagatguru Ravidass Maharaj Ji's
643 Birth Anniversary &
11th Establish day of
Ravidassia Religion*



Painti Akkhari **(Thirty five Alphabets)**

O- Oustat karo ik Oankara! Teen lok jin kia pasara!

Sing the glory of only that one God who is manifest in every particle over all continents, the three worlds and all over the universe.

A- Alakh ko lakhae jo bhai! Dehen dhandora sant sipahi!

O dear brother! Saint soldiers say aloud and clear that one should practice devout meditation of invisible God whose virtues are beyond description.

I- Ishvar kaya ghat me! Aakash ramio jaise sab mat me!

God is manifest in the body of each living being as one can see the sky in water contained inside a pitcher.

Sa- Sish mahal me swami darse! Jahan prem amin ras barse!

One can witness God inside the glass palace within the tenth aperture where one can savour the *Brahm amrit* (Nectar) that rains blissfully.

Ha- Har ka simran kijae! Kahe Ravidass ami ras pijae!

Satguru Ravidass Ji proclaims that living beings savour the *Brahm amrit* (Nectar) through devout meditation of Hari or God.

Ka- Kaya koti me ram rahio piara! Sis mahal me de didara!

Loving God is manifest in millions or infinite bodies and one can see Him in the glass palace inside the tenth aperture.

Kha- Khial se karo vichara! Sarav viyapi sab se niara!

When human being contemplates about God with deep concentration, then he finds all pervading God to be absolutely unique and different from everyone else.

Ga-Gobind aese giani! Na kush bhoole na kush jani!

Having realized the true knowledge of God, human being has no need to forget anything or know anything more thereafter.

Gha- Ghan nahin ahran sahe chotan! Satguru shabad gharia hae anotha!

Human being attains a unique stage of eternal ecstasy after having endured hammering at the anvil i.e. devout meditation of Shabad or Naam given by the revered Satguru.

Gna-Gyanat soi sar! Rahe Ravidass baat vichar!

Satguru Ravidass Ji Maharaj says after careful deliberation that human beings should abandon ignorance and practice devout meditation of God.

Cha- Cham ka chola bhai! Naam bina kush kaam na aai!

O dear brother! This human body wrapped in skin will be of no use sans God's Naam.

Sha- Shin me bhaiya mamola! Ami sarovar dia jhakola!

O human being! You will vanish in a second. Therefore soak yourself in the pool of nectar of God's Naam.

Ja-Jeev hae, janeou jaat ka! Daya ki dhoti tilak satya ka!

Dear human being! You should adorn yourself with sacred thread of worthy nature, long cloth of mercy and decorate your forehead with truth.

Jha-Jhilmil jot jagaie! Alakh purush tahan pahunche aaie!

O dear! You should enlighten your heart with the celestial brilliance of God so that you can visualize eternal God within.

Yna- Ynyanat soi dhiani! Dass Ravidass kahe Brahm giani!

Satguru Ravidass Maharaj Ji says that one, who is able to comprehend God, is the true worshipper and Brahmgyani (theologian) enlightened with true knowledge of the eternal God.

Ta- Taeka ter ka ek rakho! Ek bina dooja mat aakho!

O dear human being! Look up to only one God! Never have any hope from anyone other than God.

Tha- Thakur shila tar gaye bhai! Pundit baethe man murjhai!

Satguru Ravidass Maharaj Ji says that "With the blessings of God, my *Thakur* of stone remained afloat. However the pundits are

extremely sad as their fake deities sank in Ganges.”

Da- Dar nahin Har sang preet! Bhagat jan baethe man ko jeet!

One, who has true affection and love for God, has nothing to fear. Devotees of God have subjugated their minds keeping the lust for worldly pleasures at bay.

Dha- Dha dini burji papan! Simran kina ajapa japan!

The edifice of sins vanishes from within with silent and truly devout meditation of God.

Na- Nam ki lai dori! Kahe Ravidass lagi liv mori!

Satguru Ravidass Maharaj Ji says that “I am bonded with God with the strong thread of devout love and I am engrossed in true affection of God.”

Ta- Trigun Maya rachdi bhai! Rishi muni line bharmai!!

God has created three types of human nature or personality traits i.e. *Satogun*, *Rajogun* and *Tamogun* or *satvik* (Truth, Beauty and Goodness), passionate and ignorant qualities which have even mesmerized sages and saints.

Tha- Sthir nahin yah sansara! Rav rank sabh kaal nagara!!

This universe is fragile and not permanent forever. Kings and common men leave this world when death sounds its siren.

Da- Do ik din yahan mandir sara! Fir thath shorh lad jae banjara!!

God has created this human body for a definite time span. Thereafter this trader or soul has to leave the body like temple and disappear.

Dha- Dhani jin dhyan lagayo! Kaal fans ke bich na aayo!!

O brother! The really rich person is one who has devoted himself to devout meditation of God and he is beyond the noose of messengers of death.

Na- Naam ki naav banaie! Kahe Ravidass charho re bhai!

Satguru Ravidass Ji says “O dear brother! God has created the boat of Naam and any human being that rides this boat crosses over to eternal ecstasy.”

Pa- Paar Brahm Parmeshvar swami! Sab ghat ghat ke antaryami!

Eternal Brahm God is every one's Lord and He is omniscient.

Fa- Fikar kar shod jagsansa! Ja mil baethe Avinahsi pasa!

O human being! Stop worrying about futile worldly affairs and care about devout meditation of God and realize eternal God manifest within you.

Ba- Brahm so Brahm ka veta! Gagan mandal me rakho cheta!

One who has fully understood God is Brahmgyani (Theologian)- a learned and

knowledgeable person who understands God. He visualizes God in all the galaxies of space.

Bha- Bhram mite jo pancham sije! Jai triveni majan kije!

One, who has overpowered the five vices, overcomes his ignorance. Thereafter he is able to reach the Triveni the confluence of three streams Irha, Pingula and Sukhmana and get soaked in God's Naam.

Ma- Man ko gagan samao! Kahe Ravidass param pad pao!

Shri Guru Ravidass Maharaj Ji says that one, who is able to stabilize his mind in the space of knowledge, is able to realize the supreme eternal status.

Ya- Yad karo wah ke gun gao! Par - Brahm ke darshan pao!

O brother! Always remember God, eulogize His glory and secure glimpse of the Brahm God.

Ra- Ram ramai so Ram piara! Fir na dekhia Jam ka dwara!

One, who has devout love for God, gets absorbed in Almighty by singing His paeans. Such a liberated soul has nothing to fear from messengers of death.

La- Liv laga le bhai! Jam ka tras nikat na aaie!

O brother! You should concentrate on devout meditation of God. Thereafter you will have no fear of messengers of death.

Va-Vidhibadh simran kijae! Sohng Naam ami ras pijae!

Any living being, who worships God as per guidelines given by Guru Ji, savours the supreme nectar of God's Naam.

Rha-Rharh miti jab hua naberha! Kahe Ravidass kia amar ghar dera!

Human being gets rid of all shackles by savouring the supreme nectar of God's Naam. Then, he gets eternal place in the abode of God.

Sohng Shabad man keea basera! Mait diya chaurasi ka fera!

Any human being, whose heart becomes abode of God's Naam, gets rid of cycle of birth and death through 8.4 million species of living beings.

Oamkar bavan ka paentis me japiyo hae sar! Sarv dev santan ko karen haen namaskar!

Glory of all pervading God has been described in thirty five alphabets. All deities pay their obeisance at the lotus feet of sages.

Paentis matra prem se simren haen nij dass! Jin simriyo so mukat haen kahe sad Ravidass!

Satguru Ravidass Maharaj Ji says that one, who chants these thirty five verses with devotion and meditates as a profound devotee of God, attains eternal salvation.

Oamkar paentis matra prem se nisvasar kar jaap!

Ravidass kahe jo simrate, mit gaye tino taap!

Satguru Ravidass Maharaj Ji says that
“With the recital of thirty five stanzas
eulogizing glory of God, one attains a stage of
detachment and he is endowed with supreme
blessings.”

***Oankar paenti matra prem se simran kiyo man
vaerag!***

Ravidass kahe jo simrate, tin ke pooran bhag!

Satguru Ravidass Maharaj Ji says that
“Anyone, who feels detached after devout
chanting of thirty-five verses eulogising glory
of God, is dignified and blessed.”

Paentis matra prem se simrate Ravi prakash!

***Ravidass kahe jo simrate, mit gaye jam ke
tras!***

Satguru Ravidass Maharaj Ji says that
chanting of thirty five verses with devotion
enlightens one's mind and he gets free of
shackles of messengers of death.

***Ravidass simrat ramte Ram me satt shabad
prateet!***

Amar lok jaye basiyo, kaal kashat ko jeet!

Satguru Ravidass Maharaj Ji says that
human being becomes a citizen of the eternal
celestial abode of God through meditation of
God and chanting of true *Shabad* (God's name)
with understanding. He overpowers all the
sufferings caused by pangs of death.

Oankar sapat saloki matra, satt kiyo Jagdish!

Amar lok vasa keea, kaal namaven shish!

Anyone, who becomes resident of the

eternal celestial abode of God through real understanding of God and chanting of true verses with devotion, commands deep respect of messenger of death.

!!Bani Haftavar!!

Sermons for Weekdays

Sohang Satnam Dhiao!!

Aetwar amrit da bharia bolae amrit baen!!

Guru ka Shabad japo din raat ta aavae sukh chaen!!

Aetwar vi safal hae Har ka simran sar!!

Ravidass jo Naam uchariye paya mokh duar!!!Tek!!

Recite the Naam of God. Meditate God's true Naam with devotion. With devout meditation of God, one finds Sunday to be a day full of *amrit* (Nector) and one speaks extremely soothing words. With the chanting of Guru's *Shabad* (God's Name) day and night, one secures peace and truly eternal pleasure. Sunday is really fulfilling day for those who adore God's Naam in their hearts. Satguru Ravidass Ji says that those human beings, who practice devout meditation of God, secure entry to the door leading to eternal ecstasy and salvation.

Somwar sabh thaur me jale thale Bhagwan!!

Mahima Prabhu gaieye tab hove kaliyan!!

Gobind Gobind jaap se aavae sada anand!!

Somwar sukh da japo japo Ravidass Mukand!!2!!Tek!!

With devout worship of God on Monday, one experiences manifestation of God all over on earth, in water and deep seas i.e. everywhere throughout the universe. One, who worships God with true devotion, is indeed blessed. One secures eternal ecstasy through devoted meditation of God. Satguru Ravidass Maharaj Ji says that everyone, who performs devout meditation of God every Monday, enjoys true happiness.

Mangalwar avae sada hove mangalchar!!

Ralmil sakhian simarlo Har Har Naam adhar!!

Pritam charni lagian kabhi na aavae haar!!

Mangalwar sulakhana kahi Ravidass bichar!!3!!Tek!!

When one worships God on Tuesday, his mind is always adorned with pleasure. O dear companions! God's Hari Naam is the basis of life. Let us always practice devout meditation of God. Human being, who worships God with devotion, never gets subjugated. Shri Guru Ravidass Ji Maharaj says after careful deliberation that the day of Tuesday is blessed when one concentrates on true worship of God.

Budhwar bodh sada hovae gian prakash!!

Guru prem poore jo milae toote jam ki fas!!

Ant sahaie Prabhu bhaye karam kamai soyie!!

Budhwar budh safal hae Ravidass jo bhagti hoyie!!4!!Tek!!

Meditation of God on Wednesday always enlightens one's inner self. Noose of messengers of death vanishes with true love for a perfect Guru. God blesses human beings at their last moments. Satguru Ravidass Ji says that human life becomes fruitful with the devout meditation of God.

***Virwar vidiya barhae punn puna abhiyas!!
Satgur poore milan se hove atam prakash!!
Gur gian ka mool hae dharm mool ka hitkar!!
Virwar bichariae nasae paap hajar!!5!!Tek!!***

Through repeated practice of meditation of God on Thursday, one is endowed with greater knowledge. One's inner self gets enlightened when he meets and secures the blessings of a perfect Guru. Satguru is the foundation of enlightenment. Kindness is the base of *dharm* (Religion). Meditation of God's Naam on Thursday banishes thousands of sins.

Shukarwar suhavana shin shin bhajae Kartar!!

Vishae bashna jhoothiyan devae narkan dar!!

Gati karman anusar hae jaisa jaisa hovae!!

Shukarwar suhavana Ravidass Naam japevae!!6!!Tek!!

Praying to God with every breath on a Friday is extremely pleasant. Pursuit of futile worldly pleasures, sans God's Naam, thrusts a human being into hell. One can attain eternal salvation only through devout meditation of God and superior deeds. Satguru Ravidass Ji

Maharaj says that each Friday becomes pious and enjoyable with devout meditation of God.

Shaniwar bhajan shrishat satt satt sabh var!!

Shubh karman se safal hae aavan jani sansar!!

Bin bhajan birtha sabh jante jo jo avatvar!!

Barambar Har simriye kahi Ravidass bichar!!7!!Tek!!

With true meditation of God on Saturday, every day looks blessed. This human life becomes fruitful with noble and pious deeds. Every day should be considered as a sheer waste in the absence of devout meditation of God's Naam. Satguru Ravidass Ji says after careful deliberations that one's human life becomes fruitful through continuous and regular devout meditation of God.

!! Bani Pandra Tithi!!

(Hymns for 15 Days of Lunar Month)

Sohang Satnam Dhiao!!

Amavas jo hae bhakhia jano meet!!

Shrist muni sabh gavde geet!!

Amavas hae shoot sada basae hae jag jeet!!

Birlae birlae pivage Sohng ras surjit!!

Bhagtan seti goshti jai sabhi bihai!!

Aouna uska safal hae jo jate labh uthai!!

Amavas hae jo aoundian aavan javan reet!!

Kahi Ravidass vicharke rakho Har se preet!!2!!1!!Tek!!

Chant God's true Naam always. O dear

friend! One should follow the preaching of Guru Ji and practice devout meditation of God on “Amavas” or no moon’s day. All sages of this universe eulogize glory of one God. One conquers the whole world through realization of eternal God within himself on no moon’s day. Extremely rare individuals are blessed to achieve eternal salvation through savouring of God’s Naam. Lives of those human beings are fruitful who benefit from learned discourses in the sacred company of sages always dedicated to meditation of God with devotion. The tradition of recurring celebration of *Amavas* (no moon day) continues. Satguru Ravidass Maharaj Ji says that one should always have true love and abiding devotion for God.

Ekam ek Parmatma sansarae hae prakash!!

Swas swas toon simar lae torhe jam ke fas!!1!!

Deen bandhu diyal jo soi hae simran sar!!

Jagat sada jo sukh deve antar hoi aadhar!!2!!

Hasti cheenti aadi lae jivan hukam anasar!!

Bhajan karo jan palka hona jekar paar!!3!!

Ekam ek Parmatma rakhni uski aas!!

Satt satt Prabhu simrate sach kahae Ravidass!!4!!2!!Tek!!

One can comprehend brilliance of God all over the universe when one worships God with devotion on the first day after Amavas - no moon’s day. One can escape the noose of messengers of death through devout meditation of God with every breath. Meditation of saviour

of the poor and extremely kind God is very virtuous. God is always kind to provide all comforts and eternal salvation to human beings of this universe. All living beings from an elephant to an ant live under His command. If a human being wants to cross over Bhavsagar the unfathomable ocean like universe, then he must pray to God with devotion on the first day after no moon's day and have full confidence in Him. Satguru Ravidass Ji commends the truth that one should always worship the eternal God with devotion.

***Dooji durmat door kar rakhna Guru se neoo!!
Safal karam tab honge gat pavae ih
dehoo!!1!!***

***Dooji durmat door kar daya dharm kirpal!!
Satt se kar goshati hirdiya basae Gopal!!2!!
Subh karma phal subh hae karma sandna
khet!!***

***Paap karam de keetik sada haar nahi jeet!!3!!
Dooji durmat tiag kar lila ajab pahichan!!
Kahi Ravidass bicharke bhagti bhajan
kaliyan!!4!!3!!Tek!!***

On the second day after *Amavas* (no moon day), human being should shed his arrogance and have abiding and devout affection for his Guru. That will ensure success of all of his efforts and realization of eternal salvation. One should shun evil towards others and be merciful, virtuous and kind to all. One can comprehend God within one's heart through

spiritual discourses for seeking truth in the sacred company of sages of God. Good deeds beget superior fruit. This world is the stage for noble human deeds. One never wins but always loses through sinful deeds. O human being! Shun ill will and try to comprehend the unique endeavours of God. Satguru Ravidass Maharaj Ji says after thoughtful deliberations that devout meditation of God is always harbinger of divine blessings.

Sansari trishna tiag ke tan man dhan Gurudev!!

Mithia sabh ko janke rakh Naam saneh!!1!!

Karmi bhagti karan se hovae jagat adhar!!

Vahi sobha ati ghani age milae bhandar!!2!!

Tirath phal na barat phal nahi jag koie pai!!

Man mahi houmae ahankar joi birtha sabh hi jai!!3!!

Tritiaie tiagiye maan ko khote karam hankar!!

Har Har Naam uchariye kahi Ravidass pukar!!4!!4!!Tek!!

O human being! Abandon longing for worldly pleasures and dedicate your body, mind and riches to revered Guru. Understand that this world is illusionary. Devout meditation of God benefits the entire universe and brings glory to the devoted human being. Devotee also secures the supreme treasure of God's Naam. One does not benefit from fruits of pilgrimage to holy places and fasting because of his arrogance. Every effort goes waste because of false pride.

During the third day after *Amavas* (no moon day), one should shun arrogance, misdeeds and futile pride.

Chauth charo taraf mahi daso disa chaugird!!

Jalae thalae Prabhu aap hae rakho Naam ki virad!!1!!

Chaman jo tujhae dikh raha rahina nahin hamesh!!

Shan bhangur sharir hae badan rahit na kes!!2!!

Sahayta koie na kar sake jin so laya het!!

Ant samen shad jaige mukh sevan prêt!!3!!

Chauth chori na karo tiago vishae bikar!!

Gobind simran sar hae kahi Ravidass vichar!!4!!5!!Tek!!

God is omnipresent all over in all the ten directions even on fourth day after *Amavas* (no moon day) i.e. no moon's night and He is saviour of all living beings. This universe, that we see, is not permanent and everlasting. Human body vanishes in no time. This human body cannot live forever. One, who has affection for any living beings sans God, does not get their help at the last moment and all of them abandon him. They call him a ghost after his death. Human beings are advised through fourth day after *Amavas* (no moon day) that one should not delay abandoning pursuit of worldly pleasures. Satguru Ravidass Ji Maharaj says after careful deliberations that only devout meditation of God is supreme.

***Panchami Pritam jan lou sabhna hae
Bhagwant!!***

Brahman aadik simarte koie na paiya ant!!1!!

Panch tatav ki rachna hae jo dikhae aakar!!

Tisme hovae leen sabh lila Prabh apar!!2!!

***Vishae vashna jhooth hae raah bhala beech
neet!!***

***Bina bhajan sangi nahin sarb sukhan ka
meet!!3!!***

Panchame pati Parmatma sarb srishti Jan!!

***Gur ki saran dhiyavate hovae Ravidass
gian!!4!!6!!Tek***

Through fifth day after *Amavas* (no moon day), we should know God as all pervading. No one, including learned Brahmins, can fathom God's glory through His ritualistic worship. Universe has been created with five elements and ultimately everyone will get absorbed in God. This Maya of God is beyond comprehension. Pursuit of worldly pleasures is futile and one must shun these. There is no true companion except devout meditation of God. God is the true friend and provider of all pleasures. During fifth day after *Amavas* (no moon day) human bride should comprehend manifestation of husband God all over the universe. Satguru Ravidass Ji says that human being can realize eternal knowledge through complete surrender to Guru & devout meditation of God under his Guru's guidance.

Shishtami thit vikhiyaniae shat ras bhojan aadi!!

Jisne sabh paeda kiye kar toon uski yaad!!1!!

Jo dekhath sabh binsata bapar shahi aadi!!

Simran kar toon Prabhu ka jo hae aadi jugadi!!2!!

Oulte nijma kitia aavat tujhko haar!!

Subh karam ke karan se pavae satt darbar!!3!!

Shishtami shudh karam karavae jovae!!

Guru mil jivan mukat hae sakha Ravidassi hovae!!4!!7!!Tek!!

Shri Guru Ravidass Ji Maharaj explains through sixth day after *Amavas* (no moon day) that God has created six varieties of elixirs and cuisine. O human being! You must always remember God. You are witness to the reality that even greatest of kings will vanish ultimately. Only God is eternal since times immemorial. O dear! You should worship God with devotion. O human being! You will only face defeat if you ignore God and indulge in misdeeds. Good deeds will beget you a place in true eternal kingdom of God. Sixth day after *Amavas* (no moon day) is fruitful only if human being pursues good deeds. Shri Guru Ravidass Maharaj Ji says that Guru is the real saviour whose company ensures eternal tranquillity for the human soul.

Satmi sare ram raha aap Har Sirjanhar!!

Toon na bhoolae praniyan simran barambar!!!!

Har pooran Parmatma nirdhan adhar!!

***Sarb viyapi Prabhu hae toon na kabhi
bisar!!2!!***

***Dukhian ke dukh door kar kashat nivaro
aap!!***

Sada sahai Prabhu hae kare jo uska jaap!!3!!

Nind ka hankari path ka bhagti hae taas!!

***Har bhajan sang mukti pavae jan
Ravidass!!4!!8!!Tek!!***

During the seventh day after *Amavas* (no moon day), one should remember all pervading Hari or God the creator. O living beings! Never forget God and always worship Him with utmost devotion. Hari the perfect God is the saviour of the poor. Never forget the all pervading God. God, Himself banishes the pain and miseries of the victims. God is saviour of every living being who worships Him. Devotees of God always teach human beings to shun criticism and arrogance. Satguru Ravidass Ji says that devotees of God achieve eternal salvation through devout mediation of God.

Athmi aatho aam jo simran kar Har Naam!!

Sudh tera parlok jo hovae ant kaliyan!!1!!

Hovae gian ki roshani Guru gian ka mool!!

***Guru seva bahi sant ki karam kamay
asloo!!2!!***

***Bhoolan andar sabh ko abhul Prabhu hae
aap!!***

***Bhulla rahae jo paap se mitat sakal
santap!!3!!***

Athmi atak na hovasi jis ka rida sufai!!

***Ravidass atak hae ousko paap potari
uthai!!4!!9!!Tek!!***

Through the eighth day after *Amavas* (no moon day), Shri Guru Ravidass Maharaj Ji advises that “O living being! You must practice devout meditation of God that will secure eternal salvation and tranquillity for you after death.” When one is blessed with brilliance of knowledge imparted by Guru Ji within himself then he is attached with the prime God. While serving one’s Guru Ji, a human being learns about regular meditation of God. God is the only one who never makes a mistake and all the living beings are bound to err. One, who shuns misdeeds, is able to get rid of all miseries. Shri Guru Ravidass Ji says that anyone with pious heart will have no obstacles in his way to realization of God. However a living being, loaded with a heavy load of sins on his head, will find many impediments.

Naumi naudh bhagti jo hae bhagta manzoor!!

***Purash bhala jo karege sabhna pooran
poor!!1!!***

Pad sevan kirtan jas chautha arpan Jani!!

***Dass sakha ne archana aatho bandna
maan!!2!!***

Naumi dandaout kahi jo kahe karaae jai!!

***Ravidass bhajan amol hae birla paae
koi!!4!!10!! Tek!!***

Satguru Ravidass Ji says that “There are

nine types of meditation acceptable to devotees of God.” Only one who perceives God to be perfect in every manner is a pious person. Service at the lotus feet of God, singing God’s glory, eulogising God with admiration and the fourth is devout meditation of God. These are followed by devotion to God similar to that of a slave to his master, worship as a friend and worship of God. Eighth is devout meditation and ninth respect for God with complete prostration like a stick. Human beings worship God through such varied styles.” Shri Guru Ravidass Ji Maharaj declares that devout meditation of God is beyond any price tag and only rare human beings are blessed with same.

Dasmi darad nivar lae sache Satgur sang!!

Sama viarth jaiga hankari dushat bhujang!!1!!

Maen meri noon mar lae man mahi shant hovae!!

Krodh bura hae kaal se isko leo samavae!!2!!

Shrisht muni sabh samjhte karde Naam adhar!!

Sarb thor me bas raha sacha Sirjanhar!!3!!

Dasmi disho dihs bas raha sare hae Kartar!!

Har Har tul na pranian kahi Ravidass bichar!!4!!1!!Tek!!

Satguru Ravidass Ji preaches human beings through tenth day after *Amavas* (no moon day) that they should take shelter at the lotus feet of a true master or perfect Guru Ji

and secure an end to their sufferings. Those, who are arrogant & cruel or cheat others, waste their time in futility. Human mind gets peace after shunning arrogance. Anger is worse than death and you must control it. Revered saints reckon God's Naam as the foundation. God, the real creator, is all pervading. Satguru Ravidass Maharaj Ji says, after careful consideration through tenth day past Amavas, that God is omnipresent and all pervading all over in the ten directions. One should practice devout meditation of that Hari or God and Hari Naam or *Prabhu bhakti* (Devotion of God) is beyond comparison with anything else.

Ekadasi ek da dass rahu furne tajo anek!!

Bhagat hot tar javge sada maniye tek!!1!!

Amba guvahi ninda baas ih jan!!

Ih sabh johar suman hae shado inka dhian!!2!!

Jooa maas madhar beshia hinsa chori kaar!!

Jih khote karam hae doban narak majhar !!3!!

Manukh joon sulakhani gat karman anusar!!

Bina bhajan birtha janam jaye kahi Ravidass bichar!!4!!12!!Tek!!

Satguru Ravidass Maharaj Ji explains through eleventh day after *Amavas* (no moon day) that human beings must have utmost devotion to the only one God leaving all other thoughts aside. Human beings attain eternal salvation through devout meditation of God.

Therefore, one must always have abiding faith in Him. Leading false evidence, unfounded criticism and longing for worldly pleasures are all futile and one should consider these like poison and shun same. Gambling, eating meat, drinking liquor, visiting prostitutes, violence and theft are evil deeds that lead to sinking of human being. Satguru Ravidass Ji declares after careful deliberations that human birth is immensely supreme that is earned after many good deeds. However this rare and precious human life is waste and futile sans God's Naam.

Duradasi de darbar ditha ajab andh!!

Barhe krodh se paap hae baas khima Mukand!!1!!

Sat sangat mahi dharm hae barhe Naam ka rang!!

Baekunth bhi ouse aakhde jaha hote sant sang!!2!!

Dhan ke bhagi char hae dharm chor narap aag!!

Dharam het jo laega tin kahe badbhag!!3!!

Dharam het na lamde laede tino nayi !!

Chor narap or aag jo kahi Ravidass batayi!!4!!13!! Tek!!

Satguru Ji explains through 12th day after *Amavas* (no moon day) that human being experiences incredible ecstasy after reaching the true realm of God through devout meditation. Anger boosts misdeeds and forgiveness leads to

realization of God. True religion is in company of saints where one gets soaked in permanent dye of Naam or devout meditation of God. A place blessed with company of sages is called heaven. There are four aspirants to claim one's riches – religion, thief, king and fire. A human being who spends his riches on religion is indeed blessed. Satguru Ravidass Ji Maharaj says that those human beings, who do not allocate their resources for religion, lose their wealth to thieves, king or fire.

Traedsi taran haar hae sada sada toon dhiaye!!

Lakh churasi joon se uttam diya banaye!!1!!

Bande buraj bana diya aisa ajab banay!!

Aisa bane na or se man tan sis lagaye!!2!!

Usko na toon bhoolna piya pat ke bhaye!!

Tujahae aahar pahunchavta udar maat ke jaey!!!!3!!

Teras tera kalpana jhootha dikhta bhas!!

Jhootha sache pet ka sach kahe Ravidass!!4!!14!!Tek!!

Satguru Ravidass Ji preaches human beings, through thirteenth day after *Amavas* (no moon day), to always worship God the saviour through devout meditation. This human life is supreme amongst the 8.4 million living species. God has created a unique human body with mind and brain. None other than God can create such an inimitable body. Never forget such God and do not squander away your precious life.

God feeds you even inside your mother's womb. Satguru Ravidass Maharaj Ji says that, all of your imaginations are futile when you are oblivious of God. Guru Ravidass Ji explains reality regarding falsehood and truth about human body as explained.

Chand chauda bhaye jab dikhta sarb akar!!

Sarb biyapi Prabhu hae sooraj chand ate tar!!1!!

Har se preet karo man mere jaise chand chakor!!

Balak preeti kheer se badal ghata se mor!!2!!

Shish bin sooni raen jo hirdae gian bin maan!!

Guru gian amul hae uttam bhagti Har Jan!!3!!

Chauda chauda rattan sam ichha pooran hovae!!

Ravidass sansae sabh mitae Prabhu prem bas hovae!!4!!15!!Tek!!

Just as the full moon is visible all around on the fourteenth night after *Amavas* (no moon day), same way all pervading God, sun and stars are manifest all over. O human being! Have such an abiding love with God as a partridge has with the moon, a child with milk and a peacock with dense clouds. Just as night is incomplete without moon, likewise mind is empty without enlightenment. Knowledge imparted by Guru is beyond any price tag. Only an enlightened devotee of God knows this. Satguru Ravidass Ji says "One can win over

God through devout love. All illusions vanish and human desires like securing fourteen jewels are fulfilled.”

Punnia pooran chandrma sare hae parkas!!

Lochan giani taraege hirdae Naam parkash!!1!!

Guru sukh amrit peevge manmukh andh gavar!!

Prem laie larh farhaege milat padarth char!!2!!

Ravidass jih granth hae parhae sunae man laye !!

Sabhhi padarath milege isse sabh bar paye!!3!!

Pandra tithi sampooran hae pooran path karaye!!

Sarb ichhia sampooran hae sabhna Ravidass sahaye!!4!!16!!Tek!!

Through Poornima or the full moon’s day, Satguru Ji preaches that just as one can see the brightness of full moon on the night of Poornima, likewise decorating one’s eyes with the true divine knowledge will reveal divine brilliance of God’s Naam within self leading to eternal salvation. Human being secures blessed *amrit* (Nector) of God’s Naam from his revered Guru and gets into eternal ecstasy on savouring that *amrit* (Nector). However an arrogant rustic, follower of his own mind, remains perpetually lost in the darkness of ignorance. One, who follows his Guru Ji with utmost devotion, is

blessed with all the four assets i.e. good desires, riches, *dharma* (Religion) and eternal salvation. Satguru Ravidass Ji Maharaj says that any human being, who studies these scriptures or listens to same with devotion, will be blessed with all the boons. The spiritual narration of fifteen stages of lunar cycle is complete and one, who chants same fully with devotion, is blessed with fulfilment of his noble wishes.

“Baran Mas Updesh”
(Sermons Regarding Twelve Months)
“Chet” (March- April)

Charhia Chet sulakhna, kar santan sang preet!!

Gur charnan chit laye kar, Ram Naam jap neet!!

O human being! The first month of Chet (First Month of Vikram Samvat Calendar) or this human life is blessed only when one truly loves saints and practices devout meditation of God. O dear! Therefore devote yourself at the lotus feet of Guru and practice dedicated meditation of God.

Gur Gobind jahi gaiye, kar sarvan nit neet!!

Gur ke charnan prem kar, hirde dharo Gur meet!!

Whenever someone eulogizes glory of Guru and God, we should listen to same with

utmost devotion every day. O dear friend! Be devoted at Guru's lotus feet and have abiding love for Guru Ji.

Bachan Guru ke sunat hi, mitat bharam sabh bheet!!

Man mukh sang na kijiye, gurmukh sangat yahr!!

Human being gets rid of all illusions from within after listening to the sermons of Guru Ji. Human being should shun the company of atheists and keep company of devout followers of Guru.

Manmukh sangat bighan hae, gurmukh sangat sar!!

Manmukh sangat doobano, gurmukh sangat paar!!

The company of agnostics is an obstacle in the path leading to Guru Ji and the company of devotees of Guru Ji is helpful in realization of God. One sinks in the company of non believers and the company of sages ensures safe passage across Bhavsagar or the unfathomable ocean like the universe.

Gurmukh ridae pragas hae, manmukh andh guvar!!

Gur ke amrit vachan sun, shardha hirde dhar!!

Company of devoted followers of Guru enlightens one's mind with eternal knowledge and companionship with atheists embroils one in the darkness of ignorance. O dear human

being! You should carefully listen to *amrit* (Nector) like sermons of Guru Ji and adore same in your heart.

***Ravidass bhagti ehi hae, hirde khoob vichar!!
Chet suhana tinha nou, jinha Sohang Naam piar!!***

Satguru Ravidass Ji says that this is the true Bhakti or meditation of God and every one must carefully deliberate in one's mind. The month of Chet or this precious human life is blessed for those who have abiding love with and devotion for Guru Ji's Naam.

“Vaisakh” (April-May)

Vaisakh suhava sarv sukh, Gur ke vachan vichar!!

Antar dhian lagaiae kar, samjho sar aasar!!

The month of “Vaisakh” or this precious human life is blessed with all pleasures for those who abide by the preaching of Guru Ji with affection. Comprehend the glory of that limitless God through deep concentration within yourself and devout meditation of God.

Gurdev ko grahan kar, taj sabh jhooth bikar!!

Hirde Har, Har Hari ko, simro varamwar!!

Accept and abide by all preaching of Gurudev or perfect master and shun all vices. Devote yourself to meditation of Hari or God's Naam within your heart.

Dushta sang tiag kar, santan sang piar!!

Drirh kar Ram dhiaye toon, bhav nidhi uttre paar!!

O human being! You should shun company of wicked and have abiding love for saints. O dear! You should practice devout meditation of God's Naam and cross over the limitless ocean of universe.

Har, Har Naam japandian, kadi na aavae haar!!

Bhagai bina Gurdev ki, hovat nahi kalyan!!

You will never be a loser while you practice devout meditation of Hari God's Naam. Human being cannot attain salvation without devout worship of Guru Ji.

Gur bina janam biarth ih, javat sachi maan!!

Gur Har bhagti kahandian, nihchal mil hae gian!!

This human life is futile sans devout worship of Guru. You should accept this fact as a truth. Human being attains eternal enlightenment only through dedicated worship of God.

Kahe Ravidass lag charan Gur, man ka haar abhiman!!

Vaisakh suhava tinhan hae, Har, Har jape sujan!!

Satguru Ravidass Maharaj Ji says that devotion to Guru's lotus feet banishes arrogance. The month of Vaisakh is blessed for those who attain enlightenment through meditation of Hari or God's Naam.

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“Jaith” (May-June)

Jaith tapat bahu gham kar, shant na hovat meet!!

Krodh agni kar tapat man, lobhi lobh preet!!

The month of Jeth or this human life is prone to extreme sufferings like heatstroke sans God's Naam. O dear friend! Peace and calm are elusive. Human soul experiences extreme heat because of fire like anger and greedy mind hankers after greed.

Sohang Naam mukh japat, jan kirat karae neet!!

Santan sang nivas kar, shant bhayo nit cheet!!

Devotees of God always sing paeans of God. Human mind remains calm in the company of saints.

Utpat kare aap sabhi, kare palna neet!!

Prabhu bin dooja nahi ko, kar nihche parteet!!

God Himself is the creator of this universe and God is the sole provider for everyone. There is none other like God. Have complete faith in this philosophy and eulogise His glory.

Tis Prabhu ko toon jap sada, hokar mano nacheet!!

Prabhu simran Gur daya te, nasht hot jam bheet!!

O human being! Abandon all worries from your mind and always practice devout meditation of God. Dedicated worship of God and kindness of Guru banish the fear of messengers of death.

Satgur ke pratap te, gavahu Prabhu gun vaad!!

So kirpa netar rasna Naam ka, karan diye suni naad!!

Human being eulogises glory of God with the blessings of Satguru Ji. With the blessings of God, one's eyes see revered Guru, tongue sings glory of Naam and the ears listen to the divine melodies.

Sundar sajiya jahi Prabh, rakh sada tis yaad!!

Jo jan bhagti bihin hae, janam jaye tis baad!!

God has created this beautiful human body. O human being! Always remember God with devotion. Lives of human beings devoid of *Bhakti* (Devotion) of God are futile.

Gur charni lag bhagti kar, mitah paap agad!!

Kirtan bhagti tisri, rakho inko yaad!!

All sins of living beings vanish through profound attachment with the lotus feet of Guru Ji and devout meditation of God. O human being! Always remember the third *Bhakti* (Devotion)- singing glory of God.

Jan Ravidass Guru simriya, jo jan sada aanaad!!

Jeth tapanda na lage, jin chakhia Naam suaad!!

Satguru Ravidass Ji Maharaj says that those, who meditate Naam given by Guru Ji, always remain in ecstatic happiness. The month of Jeth is not hot or tortuous for those who have savoured the *amrit* (Nector) of God's Naam.

“Harh” (June- July)

Harh avadh hae gham ki, shant avadh sukh Jani!!

Lobh avadh hae paap ki, kar bhagti milae Har dham!!

The month of Haarh is extremely hot but true pleasure is in God's Naam. Greed is a sin. One realizes eternal abode of God through devout meditation.

Gur ke charan su kanval ki, karhi sev sujan!!

Sagal srishat jaise malat, charan kanval Bhagwan!!

Noble people worship the lotus feet of Guru. All living beings of this universe have utmost longing for the lotus feet of God.

Aath pahir Gur charan mal, drirh kar nihche dhian!!

Antash karan kar shudh, tab hot paap ki haan!!

Focussed concentration at the lotus feet of Guru Ji all the time purifies one's heart and banishes the sins.

Paap nashat Gur bhagti te, darshan karho neet!!

Kaaran bhagti hae mukat ka, kar nihche parteet!!

Guru's bhakti or devout worship banishes one's sins. Therefore, one should see his Guru Ji all the time and practice devout meditation of God that will lead to eternal salvation.

Charan bhagti kar lashmi, shakti bhayie su meet!!

Jagat charan ki shakat tis, bhayie su jano meet!!

Maya (illusion) becomes extraordinarily powerful through devout meditation of lotus feet of God. *Maya* (illusion) acquires the supreme strength of entire universe because of such dedicated worship of God.

Bhgat su Gur ke charan ki, kar nihche dhar cheet!!

Gur bin aur na dhian dhar, Ih Ravidass ki reet!!

Harh shant sukh tin jana, jin Gur bhagti preet!!

Therefore O human being! You must devote yourself to *Bhakti* (Devotion) of God's lotus feet with utmost focus and concentration. Satguru Ravidass Maharaj Ji says that single minded devotion to none other than one's Guru Ji is the tradition of *bhakti* (Devotion). The month of Harh (June-July) or this scarce human life is fruitful for those who have devout love for Guru's *bhakti* (Devotion).

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“Sawan” (July-August)

Sawan shant bhayie jagat me, barish hoi bashes!!

Ghar, ghar manglachar hae, nase sabhi kalesh!!

The entire world becomes peaceful during the month of Savan because of excellent rainfall. Delightful songs are sung in every house and all sufferings vanish.

Ann dhann bahuta upjia, gaouan ghas hamesh!!

Suhagan sada aanand hae, duhagan maela bhes!!

There are bumper crops and plenty of grass for cows. A virtuous housewife always enjoys great happiness but a unvirtuous lady soils her mind with evil thoughts like a dirty cloth.

Kar poojan Gur charan ki, shardha sath hamesh!!

Paan, supari, pushapkar, poojan karo hamesh!!

O dear! Always worship the lotus feet of Guru with devotion. Dedicated service at Guru's feet is in itself like offering of paan or beatle vine leaf, areca nut and flowers etc.

Archana bhagti panchmi, Gur pooja me dhian!!

Bina isht Gurdev te, poojo dev na aan!!

Archana is the fifth type of meditation of God in which, mind is focussed on worship of Guru Ji. One should not worship anyone other than one's learned Guru.

Guru Har me na bhed kujh, kahyo aap sujan!!

Nihche kar Gur charan bhaj, hovat hae kaliyan!!

There is no difference between Guru and Hari or God. Noble people say that dedicated devotion to Guru's lotus feet is always very fruitful.

***Gur samaan nahin aur jag, janat sant sujan!!
Kahi Ravidass Gur charan ko, karat sada hi
dhian!!***

Learned sages know that here is none like one's Guru in this world. Satguru Ravidass Maharaj Ji says that human beings should always focus their concentration at the lotus feet of one's Guru Ji.

* * *

***“Bhadron” (August-September)
Bhadron bharam bhulaia, Maya sang piar!!
Gur bin shant na pai hae, janam maran me
barambar!!***

During the month of Bhadron i.e. during this scarce human life, one tends to forget God because of ignorance and instead he adores *Maya* (illusion). Human being does not get peace in the absence of his Guru and he goes through the endless cycle of birth and death.

***Jinhan visaria Ram Naam, Gur charni nahin
piar!!***

Dhriig tina ka jivana, kahoon aaye sansar!!

The lives of those human beings are condemnable who have forgotten Ram Naam (Devotion of God) and do not love the lotus feet of God. Why do they take birth in this world?

***Bhavi jal mahin bhavandian, na urvar na
paar!!***

Gur charnan ka aasra, jin man lina dhaar!!

One cannot find any shore swimming in

Bhavsagar or the ocean like universe meaning that one does not find any comfort during present life in this world or the life thereafter in the other world. Those human beings, who adore lotus feet of Guru in their mind, pay their obeisance at the feet of Guru Ji and cross over this ocean like universe or attain eternal salvation.

Kar dandot Gur charan me, bhavnidh uttre paar!!

Gurdev Guru smajh ke, karin shukar vichar!!

Human being crosses over this ocean like universe with devout prostration at the lotus feet of Guru. Treat your Gurudev as the supreme master and be always grateful to him.

Bandna bhagti shathi eih, kare shish vadbhag!!

Avar karam sabh tiag kar, Gur ki charni laag!!

Sixth worship is meditation which is performed by exceptionally blessed follower. O human being! You should abandon all futile rituals and devote yourself at the lotus feet of Guru.

Gur ke charan bahu prem kar, Maya moh tiag!!

Bin Gur bhagti na thir kashu, jagat pasara baag!!

Shun attachment as well as *Maya* (illusion) and dedicate yourself at the lotus feet of Guru. Nothing is permanent except *Guru's*

Bhakti (Devotion of God). This universe is a fake garden.

Pooran punn pratap te jagiyo iso baerag!!

Soiyo moh ki neend me, Gur kirpa bhayo sujag!!

As a result of past good deeds, detachment surfaces from within. Human being is under the spell of slumber of attachment, but he can wake up with the blessings of Guru Ji.

Ravidass Guru charan ko, toon kabhi nahin tiag!!

Satguru Ravidass Maharaj Ji advises that “O dear human being! Never abandon the lotus feet of your Guru Ji”

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“Assu” (September- October)

Assu aasan pooriyan, jab Gur bhaye diyal!!

Charni lavo dass ko, karo prabhu pratipal!!

All noble wishes of human beings get fulfilled during the month of Assu. O God the saviour of all living beings of the universe! Kindly provide shelter to this devotee also at Thy lotus feet.

Prem taar gurnam man, gal pavo maal!!

Darshan kar gurcharn ko, tab hi bhaye nihali!!

Grace your neck with a rosary of Guru's Naam with thread of abiding devotion. One gets overjoyed with the glimpse of lotus feet of Guru.

Gur charni lag bhagti kar, tiag moh ka jaal!!

Gur bhagti tab paiae, je hove likhiya bhag!!

O human being! Be a true devotee of lotus feet of Guru and get rid of the bonds of attachment. One is blessed with the *Bhakti* (Devotion of God) of Guru Ji only if same is preordained by God.

Dasa bhagti ihi hae, saptam jano lal!!

Karo abhi pashtaoge, fir hath na aavae kal!!

This is the seventh *Dasa Bhakti* (Devotion) of God. Try to comprehend same. Worship God with devotion, otherwise you will repent as you will not get this rare human life again.

Ih dasa bhagti kini, virle vir!!

Swas, swas aagiya rakhio dhir!!

Only extremely rare human being performs this *Dasa Bhakti* (Devotion) and he meditates every moment and always abides by God's will.

Rahe sada vich aagia, iho bhagti mahan!!

Dasa bhagti ihi hae, dasan dass bikhan!!

Leading a life as per God's will is great *Bhakti*. This is the *Dasa Bhakti* (Devotion) when one gets recognition as a follower of true devotees of God.

Budh, sudh tab hoye hae, pavae nirmal gian!!

Assu pooran aas sabh, Gurudev vikhian!!

Human being is blessed with enlightenment, awakening and wisdom when he secures the pure eternal knowledge. Gurudev Ji says that during the month of Assu,

(September-October) all noble wishes of human beings are fulfilled through devout meditation of God.

Ravidass Guru charnan ka, sada karat hae dhian!!

Shri Guru Ravidass Maharaj Ji says that human being should always adore the lotus feet of Guru Ji in his mind.

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“Kattak” (October-November)

Kattak karam tiag kar, bhagti karo Gurdev!!

Sohang, Sohang japandiyen, kar santan ki sev!!

One should shun rituals and practice dedicated meditation of *Gurdev* during the month of Kattak or this scarce human life. While chanting the mantra of Sohang, Sohang; one should be at the service of saints.

Maat, taat aur bhrat te, piray jan Gurdev!!

Aur sakha na jagat maen, jaise hae Gurdev!!

One should treat *Gurdev* to be the most beloved compared to mother, father and brother. There is none else like *Gurudev* in this universe.

Sakha bhagti ih ashtami kiti Arjan dev!!

Sakha jaan Gur bhagti kar, tiag karo ahamev!!

Eighth meditation is *Sakha Bhakti* (Devotion) which Arjun of fame practiced. Treating Guru as the closest friend, one should practice devout *Guru Bhakti* (Devotion) and abandon all arrogance.

Kaam krodh hankar taj, tab kashu pavae bhev!!

Sakha bhagti subhav yah, jim jal dudh malev!!

Human being comprehends the glory of God through devout meditation after abandoning false desires, anger and arrogance. In Sakha Bhakti, human being should amalgamate with God just as water and milk mingle to be absolutely one.

Sarb karam ko tiag kar, Har Gur jap din raen!!

Bajh neer jim meen ko, avat nanhi chaen!!

O human being! You must shun all rituals and worship God with devotion day and night. Just as fish cannot survive without water, similarly devotees of God cannot live without God.

Chakvi kare vilam jim, kab ih jave raen!!

Chand chakor ki preet jim, mor mugadh ghan baen!!

Just as Chakvi bird waits in agony for the night to be over so that he can see his beloved sun at sunrise, likewise partridge has intense friendship with the moon and peacocks love dense dark clouds. Human being should have similar intense affection for God.

Swas, swas nahi bisre, jion bachhre ko thaen!!

Jim kamani prasann ati, pati ko dekhat naen!!

Human being should never forget God even for a moment as the calf never forgets

about milk. Just as a woman is thrilled to meet her husband; likewise the human bride or soul feels overjoyed on having a glimpse of her husband God.

***Kattak saver kaam sabh, jab Gur karna aen!!
Ravidass Gurdev charan ko, dhoye dhoye kar
paen!!***

When Guru Ji showers a human being with divine blessings during the month of Kattak, all of his good deeds become fruitful. Satguru Ravidass Ji says that human being should wash the lotus feet of Guru Ji and savour that nectar i.e. one should have complete dedication at the lotus feet of Guru.

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“Maghar” (November- December)

***Charhia Maghar he sakhi, gavo Prabh ke
geet!!***

Santan sangat pai kar, Gurdev simro neet!!

O dear friend! This is the beginning of the month of Maghar. Let us eulogise glory of God and practice profound meditation of *Gurdev* everyday in the sacred company of sages.

***Tan, man, dhan sabh arap kar, aisi karo
preet!!***

***Tiag lobh, moh ahankar sabh, Gurdev ki karo
preet!!***

Have abiding true love for God after complete surrender of your body, mind and wealth. Have true devotion for *Gurdev* and shun greed, attachment and arrogance.

Gaun vak sabh tiag kar, sant vacahan dhar cheet!!

Tan, man, dhann ih hankar, apne kashahu na maan!!

Ignore futile talks and concentrate on the teachings of saints. Abandon arrogance of your mind and never treat anything as your own.

Garbh karat jo inse, so nar hae anjan!!

Aap kashahu na hot hae, devanhar Har dham!!

A human being, who is proud of his mind and riches, is really ignorant. Human being cannot achieve anything of his own. Everything is provided by God Himself.

Maen kiya maen karat hoon, koorha karhi maan!!

Har ka diya so Gur diya, taen ki diya aan!!

Human being takes pride in declaring that he has achieved this and he is doing that. Whatever God has granted anyone, Guru Ji also bestows same blessings. O human being! What can you offer to God?

Tera ik hankar hae, arpan tis ko maan!!

Nav prakar di bhagti ih, satt Gurdev bikhani!!

O human being! You suffer from this arrogance. What can you give to God as offering? That means that you cannot offer anything. These are the nine types of meditation of God or *Bhakti* (Devotion) that *Gurdev* has explained.

Jan Ravidass kare bhagti jo, shudh bhayo tis maan!!

Satguru Ravidass Ji says that anyone who performs devout *Bhakti* (Devotion) of God is great and pious.

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“Poh” (December-January)

Maghar poora bhaya jab, tab charhia Poh maas!!

Sohang Naam toon simar nit, jag te hoe udas!!

The month of Poh commences at the end of the month of Maghar. Human being becomes detached from this world through daily prayers with chanting of Sohang mantra.

Avar kamna sarv taj, Satguru ki kar aas!!

Satgur sharni lagiyan, paap hot sabh nas!!

All sins vanish if one takes shelter at the lotus feet of Satguru leaving aside all worldly desires except for profound longing for Satguru.

Sarvan karat Guran te, sadhan gian bilas!!

Vachan dhar Gurdev ur, sabh sanse hovan nas!!

Careful listening to Guru’s preaching leads one to enlightenment. All illusions are dispelled with the adornment of sermons of Guru Ji in one’s heart.

Satnam updesb Gur, kar toon drirh abhiyas!!

Vachan Guru parkash kar, hot bharam sabh nas!!

Listen carefully to the preaching of true

Naam from Guru and practice meditation of same with dedicated mind. Following the preaching of Guru and an enlightened path, all illusions vanish because of brilliance of eternal knowledge of Brahm or God.

Sarwan is ka Naam hae, sun satnam vichar!!

Satt saroop Parmatma, mithiya jagat aasar!!

O human being! Please listen to the true Naam of God and think carefully about the same which will help you experience reality of God. You will realize that this entire universe is an illusion and false but not real.

Tis Prabh ko toon simar man, jo hae sarb aadhar!!

Satgur sharni lag kar, samjho sar aasar!!

O human being! You should worship God, who is the basis of entire universe, with devotion. Seek shelter at the lotus feet of Guru Ji and comprehend truth about this universe and the realm beyond the world.

Prabh bin avar na jan kashhoo, sabh ik Brahm pasar!!

Asthavar jangam aadi sabh, jia jant nirdhar!!

Nothing is real in this universe except God. Almighty God is manifest all over and omnipresent. Hills, trees, and all living beings are under the command of God.

Jan Ravidass Poh bitia, ab sun Magh vichar!!

Jan Gurdev Har bhetia, bhavjal uttre paar!!

Satguru Ravidass Ji says that when the month of Poh ends, then one should think of

the month of Magh. Any human being, who is able to establish communion with *Gurdev*, crosses over Bhavsagar the fathomless ocean of this universe successfully.

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“Magh” (January- February)

Magh mahina dharam ka, drirh kar toon satsang!!

Santan sang preet kar, kadi na hove bhang!!

The month of Magh is dedicated to abiding by *dharma* (Religion). Therefore, human being should seek pious company of sages and cultivate true and dedicated love with saints as that is everlasting.

Dhoor sant ke charan ki, soie shreshat hae gang!!

Papan ki mal uttare, charhe Naam ka rang!!

Sacred dust of lotus feet of saints that removes the dirt of one's sins and soaks him in the permanent eternal dye of Naam is superior to water of Ganges.

Manmukh sang na kijiye, parat bhajan me bhang!!

Dukh binse sukh labh hove, gurmukh jin ke sang!!

The company of atheists creates hindrance in meditation. Therefore, one should never keep company of non believers. Company of devotees of *Guru* (Saint) banishes all miseries and secures many comforts.

***Naam japo mil gurmukhan, jo hae sada
aasang!!***

***Toon bhi Prabh te bhin nahin, jioun jal manhi
tarang!!***

God is always extremely close to those who practice meditation of God in the company of devout followers of *Guru* (Saint). O human being! You are not separate from God just as the waves are not different from water.

***Sohang Naam rag rag rache, Naam ka charhe
jab rang!!***

Pancho vaeri tiag kar, tab hoae nisang!!

With devout meditation of God, human being experiences God to be manifest within and he is soaked in fast dye of Naam. Then one is able to shun the enemies in the form of five human vices because of positive influence of God's Naam.

***Guru premi Gur ki sharan gahi, karat khoob
vichar!!***

Gurdev ke pratap bin, smjhe na sar asar!!

Devotees of *Guru* (Saint) seek shelter of *Guru* (Saint) Ji and contemplate about Brahmgyan (Understanding about eternal God). Human being cannot understand the secrets of this universe and the life hereafter without the blessings of *Guru* (Saint).

***Karke drirh updesb Gur, bhavnidhi uttare
paar!!***

***Mand bhag bin Satguran, dubban bhav nidh
dhaar!!***

Anyone who follows the preaching of *Guru* (Saint) Ji with dedication crosses over the unfathomable ocean of the universe. Human being is cursed sans the sacred company of Satguru and such an individual cannot cross over the ocean of universe - meaning that he will never be able to realize God.

Satgur ke prasad ham, Janiya atam Ram!!

Jaanan jog so Jania, jo atam nij dham!!

I have been able to realize God within myself with the blessings of true *Guru* (Satguru). Having comprehended God within myself, I have learnt about His celestial abode.

Mitia guman Gur daya te, paya ab visram!!

Punne sagal manorthan, rahio na baki kaam!!

One's arrogance vanishes if he concentrates on devout meditation with the blessings of God. All of his noble wishes are fulfilled and he does not have any further longing.

Anek janam dukh pai kar, aaye Gur ki sam!!

Jihre vichhare tih mile, bhaye abh atam Ram!!

Human being finds shelter at the lotus feet of *Guru* (Saint) after immense suffering through cycle of many births. Human soul gets amalgamated with the eternal brilliance from which it got separated.

Satgur ke bhajan bin, nahin avar kush kaam!!

Iko Sohng satnam jiyo, simro aatho jam!!

All other preoccupations are futile sans devout meditation of Satguru. One should

always practice devout meditation of true
Sohang Naam of God every moment.

***Sarvan kar Gur vachan ko, nische kar
updes!!***

Nisvasar abhiyas kar, taj kar sakal kalesh!!

All suffering and miseries vanish when
one listens carefully to preaching of *Guru*
(Saint) Ji, abides by his sermons and devotes
himself to devout meditation day and night.

Budbuda fen tarang ka, jal te bhin na les!!

***Sabh bhookhan jinn kanak ke, kanchan bin
na shesh!!***

Just as bubble of water is not anything
else but water. Ornaments made of gold are not
anything else but gold.

***Ghat mit mati roop sabh, aur na kashahoo
vishesh!!***

Anik bhanti pat jo bhaye, sootar tis ka ves!!

God has created every one equal from the
five elements and no one has any separate
special element just as many different varieties
of cloth are woven from same thread. Likewise,
God is manifest uniformly in all living beings
of the universe.

***Ravidass Guru charan ke, karhoon sada
aadesh!!***

Satguru Ravidass Maharaj Ji says that
human beings should always pay obeisance at
the lotus feet of *Guru* (Saint).

* * *

“Phaggan” (February- March)

Charhia Phaggan mas jab, phooli sabh guljar!!

Dharti sabh hariavli, sundar bag bahar!!

With the advent of the month of Phaggan, all vegetation blooms. Entire earth turns green and gardens in bloom look very pretty.

Bulbul masat bahar par, bhanvra bhaie guljar!!

Nival phal bahu bag me, galgal, aam, aanar!!

Bulbul is mesmerized by floral bloom. Beetles hum all around flowers. Gardens are laden with fruits of lime, mango and pomegranate.

Gurmukh Gur ki sharan gahi, karte khoob vichar!!

Satgur ke pratap kar, samjhe sar aasar!!

Devout followers of *Guru* (Saint) take shelter at the lotus feet of *Guru* (Saint) and contemplate about God's Naam. They get enlightened about realities of this world and life hereafter with the blessings of Satguru.

Kar ke dirh updesh Gur, bhav nidh uttare paar!!

Mand bhag bin Satguran, dubban bhav nidh dhar!!

Human being crosses over the unfathomable ocean of universe by treading the path shown by *Guru* (Saint) with dedication. Unfortunate persons drown in the ocean of this universe sans a true master or Satguru.

Satgur ke prasadi ham, jania atam Ram!!

Janan yog so Janiya, jo atam nij dham!!

I have been able to realize God within myself with the blessings of true *Guru* (Satguru). Having comprehended God within self, I have learnt about His celestial abode.

Mitiya gaman Gur daya te, paya ab bisram!!

Anek janam dukh pai kar, aae Gur ki sham!!

The cycle of repeated birth and death ends with the blessings of *Guru* (Saint) and firm focus on God's Naam. Having endured extreme sufferings throughout many births, human being finds eternal solace on securing shelter at the lotus feet of *Guru* (Saint).

Jihre visharhe tih mile, bhaye so atam Ram!!

Jan Ravidass Gur bhajan bin, nahin avar kashhu kaam!!

One realizes God from whom he had been separated. *Guru Ravidass Maharaj Ji* says that human beings should shun every other preoccupation and concentrate on devout meditation of God as per guidance of *Guru* (Saint).

Guru charno ka dhian kar, sun baranh masak updesh!!

Parhe sune jo prem kar, hove kaliyan hamesh!!

Human beings should listen to the preaching of sermons for the twelve months with devout attention at the lotus feet of *Guru* (Saint). One who will study or listen to the

sermons of twelve months with dedication will always have divine blessings.

* * *

“Dohra”

Dharat aakash ko thapiya, raen divas nit paal!!

Sarv jeev ke karam jo sahib kare khial!!

God has created this earth and space and He feeds the entire universe day and night. God looks after every one with divine benevolence.

Aap apna sabh pavate, kirat dhur parvan!!

Pavan pani svantar ke, rakhshak bhaye Bhagwan!!

All living beings reap what they sow as per their deeds. Offerings from honest earnings of human beings find acceptance in the divine abode of God. Almighty God protects living beings in air, water and fire i.e. all over and every where.

Ravidass kahe bhaj Naam ko, nirbhae pavae vas!!

Tera phal tujh ko milae, hove band khalas!!

Satguru Ravidass Maharaj Ji says that “O human being! You will realize the position of fearlessness and eternal ecstasy through devout meditation of God. You will harvest the fruit of your deeds. You will be free of all bonds through dedicated *Bhakti* (Devotion) of God.”

“Saand Bani”

Sohang saand solakhia, sarb ghatt!!

Mil Gur Naam lagaiyo ratt!!

Chanting of blessed mantra Sohang with devotion leads human beings to comprehension of God all around everywhere. However, achievement of such a stage of devout concentration on Naam is possible only with the blessings of *Guru* (Saint).

Chaunk chatar jagg jaan mahan!!

Pooran haar jagat so pran!!

Manifestation of God all over is itself decoration of place for worship and God Himself is the saviour of entire universe.

Nanke, mape, saak sohele!!

Kar kirpa Satgur Prabh mele!!

When Satguru blesses someone with realization of God, then maternal grand parents, parents and all relatives become his close friends and well wishers.

Hath gana, ganiyo so maal!!

Kiya punn, daan rachan aakal!!

Sacred thread of God's Naam around the wrist is the supreme treasure with human being. Thereafter having realized God, human being does not need to offer any other valuables in alms.

Kumbh kamaal janam, jan paiyo!!

Surat shabad aanaj milaiyo!!

Immortal soul has been blessed with rare precious human birth. One must focus on

confluence of soul and Shabad or celestial sound to get connected with the supreme treasure inside within self.

Bhar jal, kumbh karaj me dhariyo!!

Tiv karaj sopooran kariyo!!

Human body, akin to a pitcher, is full of *amrit* (Nector) of God's Naam. It is this supreme effort or meditation of God that helps human being to complete all of his tasks successfully. Deepak dil, hang tel bithaie!!

Deepak dil, Hung Tel bithai!!

Surat mila, outte jot jagaie!!

I have filled God's Naam as oil in my lamp like mind. My mind is now fully focused and bonded with God.

Gur bharvase so sandhoor!!

Naun dar ton naun grih sabh door!!

Having full trust and faith in Guru is akin to application of vermilion which shuts off the nine bodily apertures and wards off the evil effects of nine planets.

Gurmukh saand, samajh sach soie!!

Sabh karaj, Prabh ot lae hoie!!

O devout follower! This is indeed the true saand or meditation of God. All tasks get completed with the blessings of God.

Khopa kaaraj, smaggri ghiyo!!

Ik dar khatam sogandhi bhayo!!

God's Naam itself is the coconut and butter oil for offering. The only incense in God's abode is that of Naam or meditation.

Ab amb, patt jagan jag jaag!!
Surat shabad mil mangal raag!!

Singing paeans of God with the confluence of soul and Shabad or celestial sound is itself mango leaves and all the offerings for yajnas.

Sabh mil pran praan bithao!!
Sang Gur satt vishvas jamao!!

Let us all resolve together in our minds that we must seek shelter at the lotus feet of Guru and have complete faith in him.

Kahe Ravidass bhaj Har Naam!!
Prabh so dhian, safal sabh kaam!!

Satguru Ravidass Maharaj Ji says that “O human being! You must focus on devout meditation of God and all of your noble objectives will be fulfilled.”

“Anmol Vachan” (Milni de Samain)
“Precious Sermon”

(At the time of ceremonial meeting between the relatives of bride and bridegroom)

Mel milaya Daate, miliya milne ke yog!!
Dil je milave Daata, jande vishorhe wale rog!!

God has very kindly bestowed His blessings for this companionship and both the parties have come together. When God binds hearts together, then all ills of separation vanish.

Khushian Satgur bakhsh, umran de jande ne viyog!!

Tan, man vaaria jave, milni aadar sang hog!!

When one is bestowed with kind blessings of perfect *Guru* (Saint), then lifelong separation comes to an end. With the surrender of body and mind to *Guru* (Saint) Ji, ceremony of first meeting and greetings is performed with great mutual respect.

Kirpa pagg mastak rakho, Satgur sabar sir yog!!

Prabh ton mil ke maango, pave na vishore wala bhog!!

With the blessings of God adorned on head as turban, two heads meet together with great satisfaction and patience. Let us together pray at the lotus feet of God that we should never have any separation again.

Kahi Ravidass pukarae, janman de jande sare sog!!

Satguru Ravidass Maharaj Ji addresses human beings to explain that miseries and sufferings of many births vanish with the devout meditation of God.

“Shadi Updesh”

!! Ek Oankar Sohag Satnam Jiyo!!

!!Dvaeya Shand!!

“Pahilrhi Laanv”

“Sermons for Wedding Ceremony”

There is only One God and His Naam is the

Eternal Truth
!!Dvaeya Shand!!
“First Sermon”

Pahilrhi laanv Har darshan Guran da, jave door bulaie!!

Diya mel Har daya dhar ke, gujhi ramaj chalaie!!

During the course of first laanv or sermon, all sufferings vanish with the visual glimpse of Hari God in the form of *Guru* (Saint). When God bestows His kind blessings for the meeting of soul, one is able to comprehend the secret hints that time or one is blessed with divine enlightenment.

Anhad shabad sune man thir kar, mit gaye sarb andhese!!

Kirpa sindh Gur miliya poora, liv lagi Har bhese!!

One can listen to the celestial sound or eternal melodies while focussing with devout concentration on God's Naam. That banishes all the doubts of mind. One meets the perfect *Guru* (Saint) with the divine blessings of God and he is able to achieve ecstatic composure and profound concentration in meditation.

Poore Gur te shabd sach paya, ratan amolak meeta!

Sundian hi man masat deevana, shabad guaran ne keeta!!

Having been blessed with holy mantra or Naam by *Guru* (Saint), human being is able to

have a communion with God and secure the priceless gem in the form of Naam. Immediately on listening to Guru's (Saint) Naam, human mind becomes ecstatic and overwhelmed in communion with God.

Mahanvak sun, sun ke Gur de, shardha preet man aavae!!

Kahi Ravidass ih hae laanv pahilrhi, chausath tirath nhavae!!

Human mind is blessed with devotion and affection for God on hearing the holy sermon of Guru. Satguru Ravidass Maharaj Ji says that this is the first laanv or sermon. Careful listening to this is akin to bathing in sixty-four holy places of pilgrimage.

* * *

“Doojrhi Laanv”

“Second Sermon”

Doojrhi laanv prem preeti, surat shabad milaie!!

Satgur kiti param preeti, dargah me sukh paie!!

During the second laanv or sermon, one's devout love for God enables communion of soul and Shabad or Naam. Devotion to Satguru Ji helps human soul to enjoy all comforts at the abode of God.

Sarb manorath tis dar te pao, sharan parae ko tarae!!

Hukam andar hae char padarath, tan man jekar varae!!

All noble wishes are fulfilled when one seeks shelter at the door of God. Human being attains eternal peace and salvation when he seeks shelter at the lotus feet of God. All the four blessings (like good desires, riches, *dharma* (Religion) and salvation) are at the command of God that can be secured with complete surrender of body and mind before God.

Satgur sharan rahi vadbhagi, sahinse sagal guaye!!

Satgur daata Prabh sang rata, nis din Har liv laye!!

Having secured shelter at the lotus feet of Satguru, a richly blessed human being vanquishes all of his illusions. Satguru, who is fully amalgamated with God, is the source of all blessings and he enables human beings every day to have communion with God through devout meditation.

Bharam bhulava, mitia dava, chaal Guran di chali!!

Kahi Ravidass ih laanv doojarhi, bachan Guran de pali!!

Human being can vanquish all illusions and claims by following the path shown by *Guru* (Saint) with devotion. Satguru Ravidass Maharaj Ji says that this is the second laanv or sermon which is respected by treading the path shown by one's *Guru* (Saint).

* * *

“Teejrhi Laanv”

“Third Sermon”

Teejrhi laanv avarn dosh te , rahit bhaiya man mera!!

Har ghat de vich ek samana, so ghar paiya dera!!

During third laanv or sermon, my mind was cleared of the illusionary curtain. Hari or God is manifest everywhere all over the universe. I have seen His abode within myself. The human being, whose mind longs for having a glimpse of God with devout concentration, is ultimately blessed with His divine benevolence.

Param Prabhu Parmeshvar jana, tan sukh mile uparae!!

Man me sach mangal sukh hoye , jo locha man dharae!!

One is blessed with limitless comforts through the kindness of God. One enjoys real pleasure if he sings paeans of truly benevolent God in his mind.

Mangal de mangal nit gavaan, iho amrit dhara!!

Har, Har sang liv jurhi jurhandi sach a ih sansara!!

I always sing paeans with sweetest melodies in glory of God. This is the flowing stream of *amrit* (Nectar) within me. One secures the real and true support after establishment of communion with Hari –the Almighty God.

Sundar shabad amolak darshan, jo Satgur dar aavae!!

Kahi Ravidass so laanv teesari, surat gagan charh javae!!

Human being is able to listen to the celestial melodious hymn when he seeks shelter at the door of Satguru. Satguru Ravidass Maharaj Ji says that it is the third laanv or sermon in which human soul joins the celestial sound and traverses in space inside the tenth aperture with the blessings of God.

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“Chouthrhi Laanv”

“Fourth Sermon”

Chouthrhi laanv ratan Har jana, sukh sampat ghar aaye!!

Aasa mansa Satgur poore, jae, jae shabad alayi!!

During fourth laanv or sermon, human being is able to comprehend the priceless jewel in God's Naam. Then all the treasures and comforts throng his house. All of one's noble wishes and objectives are fulfilled with kind blessings of Satguru and he eulogises glory of God practicing devout meditation with deep concentration on Guru's (Saint) mantra or Shabad.

Dhire, dhire gayie pahunch hun, ho Satgur di dasi!!

Na aave na jave kit val, milia purakh avinashi!!

Slowly and steadily, the human bride becomes true devotee of Satguru and she secures eternal salvation at the lotus feet of God through devout meditation of God. Thereafter the soul neither takes birth nor dies as the soul realizes eternal God.

Satt santokh bhaiya man mere, Satguru vachan sunavae!!

Aaiya bairag, miliya avinashi jorhi jurhi suhavae!!

Human mind realizes truth and satisfaction with adherence to preaching of Satguru. Thereafter human mind gets detachment and ultimately realization of eternal God. Then this human bride or soul secures her husband God to be a blessed wife.

Man mandir manhae chao oupjia, preet Prabhu sang laie!!

Kahi Ravidass satt laanv chouthrhi, purkhe purakh milai!!

Human being deeply loves God manifest within the temple of his mind. Satguru Ravidass Maharaj Ji says that this is the true fourth laanv or sermon that enables human soul to get amalgamated with eternal God.

“Suhag Ustat”

!! Ek Oankar Sohng Satnam Jiyo!!

Praise for the Married

**There is only one God and His Naam is the
Eternal Truth**

Surat suhagan Guru dev piari, Sohang Naam sang kheli!!

Bahuti janam de vichhrhian noon, aan Guran ne meli!!

With devout love for Satguru, the soul combines with Shabad or hymn to be a blessed wife and she enjoys immense pleasure through dedicated concentration on God's Naam. This human bride had been separated from God for many births and perfect *Guru* (Saint) has blessed her to be reunited with God.

Jhoothi khed bisar gayie tan te, bajigar sion meli!!

Sacha purakh milaiya Parmeshvar, tis sang lad ladelii!!

The illusive show of this universe came to an end all over the world when perfect *Guru* (Saint) blessed the soul with establishment of communion with God the ultimate showman.

Aap samaan aapne kiti, agiyan neend te jagi!!

Bhulli chukki raste pae gayie, atam sion liv lagi!!

Human bride was awakened from slumber of ignorance and given equal status. I had lost my way but now God has very kindly guided me on the right path and blessed me with supreme concentration on meditation within.

Sarb viyapi Satgur mera, sabh da kare sudhar!!

Kahe Ravidass man bhaya diwana, miliya amrit dhar!!

My true *Guru* (Satguru) is omnipresent and he reforms all living beings. Satguru Ravidass Maharaj Ji says that “When mind of a human being develops deep abiding love for God, then he finds a stream of *amrit* (Nector) flowing within self.”

“Manglachar”

“Manglachar Pehla”

(First Invocatory Hymn)

Har, Har Naam dhiayo, sada man prem kar!!

Lobh, moh, hankar, doot, jamm door har!!

Human being should always chant Hari, Hari or God's Naam in his mind. Greed, attachment, arrogance and fear of messengers of death vanish with the blessings of Hari or God.

Sach, sheel, santokh, sada drirh kijiye!!

Amrit Har ka Naam prem kar pijiye!!

Human being must adorn his mind with truth, excellent character and satisfaction all the time with determination. Human being should savour the *amrit* (Nector) of Hari's Naam with devout love.

Santan sang nivas, sada chit lorhiye!!

Manmukh dushta sangat, ton man morhiye!!

Human being should have strong longing for seeking pious company of saints. One should prohibit one's mind from keeping company of atheists and wicked people.

***Manmukh chit kathor, pathar sam Janiye!!
Bhijat nahan kabi, rahe vich paniye!!***

Mind of an atheist should be reckoned as hard like a stone. Just as a stone remains unaffected even when same is submerged under water, the same way an atheist does not change in the company of sages.

***Taji kathor ka sang, sada Gur sharan gahu!!
Gur charnan me dhian, sada mukh Ram kahu!!***

Human beings should shun the company of arrogant and always seek shelter at the lotus feet of *Guru* (Saint). One should always focus one's mind at the lotus feet of *Guru* (Saint) and chant God's Naam with devotion.

***Natj pati sath preet, sada man kijiae!!
Tan, man arpe tanh, sada sukh lijiae!!***

One should have abiding devout love with the husband God all the time. One is blessed with all comforts when he surrenders his body and mind before God.

***Nij pati sath preet, sai sohagani!!
Pati bin aan na here, sa badibhagani!!***

Human bride becomes blessed if she has deep affection for her husband God. No human bride can be fortunate sans blessings of her husband God.

***Jin dhan pati Parmeshvar, Janiyo hae sahi!!
Sada suhagan naar, paiye dukh na kahi!!***

The human bride, who has the supreme

treasure of God with her, is always blessed and she never suffers from any agony.

Kahi Ravidass pukare, japiyo Naam doye!!

Har kaaraj so ek, sada sukh mano doye!!

Satguru Ravidass Maharaj Ji says aloud that both husband and wife should practice devout meditation of God. Dedicated worship of God is a blessed deed and both the husband and wife always enjoy all the comforts through devout chanting of God's Naam.

“Manglachar Dooja”

(Second Invocatory Hymn)

Dooja bhao mitao, mangla doosra!!

Ban, trin parbat, poor rahiyo, Prabh hoonsra!!

Vanquishing duality from one's mind is the second Manglachar or invocation. God is manifest in all vegetation, holy places of pilgrimage, mountains and every where all over the universe.

Ghat, ghat eko alakh, psara pasriya!!

Gurmukh jane gian, na jane asria!!

God is manifest in every one and all over the universe. A devout follower understands only the Brahmgyan or knowledge of the supreme God and nothing else.

Sabh ghati pooran Brahm, Jani Gur payeke!!

Rahe sada aanand, tas gun gayeke!!

Human being learns after finding a perfect *Guru* (Saint) that God is manifest in every heart and all over the universe. One is always

cheerful and ecstatic with singing of His paeans with devotion.

Jo Har te be-mukh, sada dukh payi hae!!

Manas janam aamol, biarth guayi hae!!

Those, who have forgotten God, always suffer and waste their precious lives in futile endeavours.

Gur bin lahe na dhir, pir bahu payi hae!!

Lahe anadar sarb, thaour jaha jayi hae!!

Human being cannot have peace and tranquillity sans *Guru* (Saint) and he has to endure immense suffering. Where ever one may go, he will not get respect if he ignores God.

Jab Gur bhaiae diyal, so charni laya!!

Satgur kate bandhan, Naam japaya!!

When *Guru* (Saint) is kind, he provides his devotee extremely secure shelter and blessings at his lotus feet. Satguru very kindly relieves the devotee from all attachments and guides him on the path of devout meditation of God.

Sadh sang pratap, sada sukh paiae!!

Santan ke pratap, Naam Har dhiaiae!!

Human being always enjoys all comforts because of blessings of sacred company of saints. One is able to practice devout meditation of God also with the blessings of saints.

Santan ke pratap, pati Prabh paiye!!

Milia attal suhag, viyog gavaiye!!

Human bride or soul realizes her husband God with the blessings of saints and that ends

her separation after uniting with eternal husband
God permanently.

Sangat ton aashirvad , is jorhiye!!

Kahi Ravidass in sang, sada sukh lorhiye!!

Satguru Ravidass Maharaj Ji says that any one, who seeks blessings of sacred congregation and practices devout meditation of God, is always blessed with all comforts.

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“Manglachar Tisra”

(Third Invocatory Hymn)

Ral mil sakhian, mangal gaya teesra!!

Sada japo Har Naam, na kabhoon beesra!!

All the friendly girls chanted the third manglachar together. A human being, who always worships God with devotion, never forgets God.

Satgur ke lag charan, sada Har gaiye!!

Ridh, Sidh, nau nidh, sabhi kashhoo paiye!!

Having secured the shelter at the lotus feet of Guru (Saint), one always sings paeans of God and he is blessed with all supernatural powers and nine types of precious treasures.

Satgur ke prasad, attal suhag hae!!

Satgur bhaiye diyal, tan jagio bhag hae!!

One's soul secures eternal husband God with the blessings of Satguru or true master. All of one's sins vanish after meeting the Satguru.

Satgur darshan payi, mite agh sarb hi!!

Paiyo sheel nidhan, mitaye garab hi!!

All sins vanish after one meets Satguru.

Arrogance comes to an end with the realization of supreme treasure of God's Naam.

Rahiya na sansa mool, jinhi Gur paya!!

Hirde bhaiya prakash agiyan mitaya!!

Illusions of those who have realized *Guru* (Saint) also vanish from the roots. With the enlightenment of brilliance of God's Naam within, the darkness of ignorance disappears immediately.

Bin Har Naam na saar, kashhoo sansar hae!!

Har ka Naam dhiavae, bhav nidh paar hae!!

No one takes care of human being in this world except God's Naam. Human soul crosses over Bhavsagar or the unfathomable ocean like universe through devout meditation of God.

Mangal mahan so mangal, Har Har Naam hae!!

Aath pahir mukh japo, ihi shubh kaam hae!!

Out of all manglachars, the greatest manglachar is Hari or God's Naam. The most sacred task is to chant Hari or God's Naam throughout the day or every moment.

Sach Ravidass batave, Naam na shodiye!!

Gur charnan me dhian, sada man jorhiye!!

Satguru Ravidass Maharaj Ji says the truth that "One should never abandon chanting of God's Naam and he should always concentrate complete attention of his mind at the lotus feet of *Guru* (Saint)."

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“Manglachar Choutha” **(Fourth Invocatory Hymn)**

Mangal char aanand, sakhi mukh gaya!!
Kaaraj bhaiya suhela Har, Har dhiaya!!

One gets immense pleasure on singing of fourth manglachar. Human being is successful in accomplishing the real task i.e. realization of God with devout meditation of Hari or God's Naam.

Dhan aur pir ki preet, bani ik saar hae!!
Ghata, shata sam mili, meen jim vaar hae!!

Human bride or soul develops such an abiding devotion and love with husband God as a fish loves water. A fish dies without water. Human being comprehends God everywhere after His devout meditation.

Pir sang paye aanand, na dukh ki les hae!!
Pati ki aagya me, jo rahe hamesh hae!!

The human bride, who always abides by God's will, secures immense pleasure in her husband God's sacred company and all of her sufferings vanish.

Pati Parmeshvar karke, jin dhann Janiya!!
Sada sukhi bahu naar, sarb sukh maniya!!

When human bride treats her husband God as supreme, then she enjoys every comfort and always remains happy and satisfied.

Jin par Satgur dayal, sukhi bahu gaiye!!
Mahima apar apar, na kimat paiye!!

The human being, who has blessings of Satguru, always sings paeans of glory of God

with great pleasure. God's glory is beyond description and any price tag.

Satgur ke sang, tere avar vi ketrhe!!

Kar ke drirh preet, prem karo jetrhe!!

When you have sacred company of Satguru, then everyone becomes your friend and well wisher. You must have deep abiding love and devotion for Satguru and also affection for all others.

Kaaraj sabh hi poore, Satguru kar diye!!

Poorab punn anek phal tis ab liye!!

Satguru has very kindly blessed you with successful completion of all of your tasks and you have been provided with fruits of your past good deeds.

Jan Ravidass pias, sada Gur Naam ki!!

Har sang rahe preet, ot ikk Naam ki!!

Satguru Ravidass Maharaj Ji says that Human mind should always have strong longing for Satguru's Naam. One should always have devout love for God and seek shelter of His holy Naam.

“Anmol Vachan”

Precious Sermon

Pranvante pran gharhi, sohaie jiyo!!

Prabh kirpa te aan, milaie jiyo!!

Satguru Ravidass Ji says that “O human being!! This is the blessed moment for making solemn promises. Coming together is the result of God's blessings.

Pran pranvante pran, dharan kijiyo!!

Pran me ek Naam, so lijiyo!!

O dear human being! Make such a solemn promise in your mind that you would practice devout meditation of God every moment with every breath.

Pati ghar patni, ek rasayn jiyo!!

Maat barhi, shoti sam bhaen jiyo!!

The house of a husband looks bright and elegant with the presence of a learned wife. One should respect an elder lady like one's mother and have affection with younger ones like sisters.

Pati Parmeshvar, sam nahin dev jiyo!!

Poojan sevan sam, nahin mev jiyo!!

Husband should be respected like God. There is no other deity greater than Him. One gets great blessings through His devout service.

Pavan, agan, jal, jann hamraie jiyo!!

Suraj, dhart, sangat, chann agvaie jiyo!!

The air, fire and water are extremely helpful to human beings. The companionship of the sun, earth and moon guides the human beings.

Bahut janam vishrhat, viyog jiyo!!

Surat shabad viyog, sanjog jiyo!!

Human being has been suffering the pangs of separation from God for cycle of many births. This suffering, because of separation, ends only with the union of soul and Shabad or Naam through devout meditation of God.

***Pran karte, pran torh nibhao jiyo!!
Lok kusang fark, nahi pao jiyo!!***

O friends with solemn promises! You must fulfil your promises with devout meditation of God. You should not create hindrances to fulfilment of your promises by seeking company of cunning people.

***Jan Ravidass nibhou sang, soie jiyo!!
Gur kirpa te, prapat hoye jiyo!!***

Satguru Ravidass Maharaj Ji says that only God is the eternal benefactor of human being for ever. One can realize God only with the kind blessings of his revered *Guru* (Saint).

Aarti - I

Naam tero aarti majan Murare !!

Har ke naam bin jhoothe sagal pasare!!1!!

Rahaa!!

Naam tero aasno naam tero ura naam tera kesro le chhitkare!!

Naam tera ambhula naam tero chandano ghas jape naam le tujhhi ko chare!!1!!

Naam tera diva naam tero bati naam tero tel le mahi pasare !!

Naam tere ki jot lagai bhayo ujiaro bhavan saglare!!2!!

Naam tero taga naam phool mala bhar atharah sagal juthare!!

Tero kiya tujheh kiya arpoun naam tera tuhi chavar dholare!!3!!

Das atha athsathe chare khani ihae vartan hae sagal sansare!!

Kahi Ravidass naam tero aarti satnam hae Har bhog tuhare!!4!!

Satguru Ravidass Ji Maharaj preaches all human beings to get rid of all of their doubts and misgivings and concentrate on worship of God as meditation of God with deep devotion is the only true homage to Almighty.

Naam tero aarti majan Murare !!

Har ke naam bin jhoothe sagal pasare!!1!! Rahaaoo!!

O God! Thy meditation is the true worship and homage to Thee and Thy worship is more than Thy ritual bathing. All other rituals, except Thy devoted worship are false, and useless.

Naam tero aasno naam tero ursa naam tera kesro le chhitkare!!

Naam tera ambhula naam tero chandano ghas jape naam le tujhhi ko chare!!1!!

Thy worship itself is the throne for Thy seating and Thy meditation is the stone for grinding saffron and devotion to Thee is sprinkling of saffron on Thy body. Thy worship is the water, Thy meditation is the sandalwood and deep devotion to Thee is true offering of saffron paste to Thee.

Naam tera diva naam tero bati naam tero tel le mahi pasare !!

Naam tere ki jot lagai bhayo ujiaro bhavan saglare!!2!!

Thy meditation is the lamp for worship;
Thy worship is the wick as well as the oil in
the lamp readied for paying homage to Thee. I
have lighted the lamp of Thy worship and the
entire universe is illuminated because of Thy
meditation.

***Naam tero taga naam phool mala bhar
atharah sagal juthare!!***

***Tero kiya tujheh kiya arpoun naam tera tuhi
chavar dholare!!3!!***

Thy meditation is the thread and Thy
worship is the garland of flowers. Devoid of
Thy worship the loads of leaves of the entire
plant kingdom of this universe are irreverent. O
God! What should I offer Thee out of Thy own
creation in this universe? Thy meditation is my
offering of cool breeze to Thee.

***Das atha athsathe chare khani ihae vartan
hae sagal sansare!!***

***Kahi Ravidass naam tero aarti satnam hae
Har bhog tuhare!!4!!3!!***

This entire universe is preoccupied with
the eighteen Puranas, sixty-eight places of
pilgrimage and the four types of living beings
of the world i.e. born from the egg or placenta,
reproduced from seed and created through
asexual reproduction. Satguru Ravidass Ji says
that “O God! Thy devoted worship is the only
true homage I can pay to Thee. I humbly offer
my deep meditation and prayers to Thee for
savouring.”

Ath Aarti - II

Aarti kahan laen kar jovae!

Sevak dass achambho hovae!!Tek!!

Bavan kanchan deep dharavae!

Jarh baerag re dristi na aavae!!1!!

Koti bhanu jaki sobha romae!

Kaha aarti agni homae!!2!!

Panch tatt yah triguni Maya!

Jo dekhae so sakal upaya!!3!!

Kahae Ravidass dekha ham mahin!

Sakal jot rom sam nahin!!4!!

Jagat Guru Ravidass Ji sings paeans of true worship of the Lord God that even the brilliance of millions of suns can not match the brightness of one ray of light of God.

Aarti kahan laen kar jovae!

Sevak dass achambho hovae!!Tek!!

O revered God! I do not recognize any other true worship of God in this universe except Thy truthful and devoted meditation. Except Thy true Naam, all other rituals are very strange and futile for Thy devotee.

Bavan kanchan deep dharavae!

Jarh baerag re dristi na aavae!!1!!

Even if one lights up many small lamps of gold for Thy worship, no one can realize God without true detachment

Koti bhanu jaki sobha romae!

Kaha aarti agni homae!!2!!

The brilliance of true worship of God far exceeds the brightness of millions of suns.

Therefore, where is the need for fire and yajnas for such true worship? There is no such requirement.

Panch tatt yah triguni Maya!

Jo dekhae so sakal upaya!!3!!

This universe is made of five elements-water, air, fire, earth and space and three types of principal human nature i.e. satvik, passionate and ignorant. God is manifest in everything that we can see.

Kahae Ravidass dekha ham mahin!

Sakal jot rom sam nahin!!4!!

Guru Ravidass Maharaj Ji says that “I have realized God from within myself. Total brightness of this entire universe can never equal the brilliance of even one ray of God.”

Aarti-III

Sant utarae aarti dev siromaniye!

Urr antar tahan paesi bin rasna bhaniye!!Tek!!

Mansa mandir mahin dhoop dhoopaiye!!

Prem preet ki maal Ram charhaiye!!1!!

Chahun disi dibla baal jagmag hvae rahiyo re!!

Jot jot sam jot jot mil rahiyo re!!2!!

Tan man atam bar sada Har gaiye!!

Bhanat jan Ravidass tum sarana aaiye!!3!!

Jagat Guru Ravidass Maharaj Ji preaches pious sermon to all human beings to worship

God with true devotion. Sages sing paeans of God through devout meditation of His Naam.

Sant utarae aarti dev siromaniye!

Urr antar tahan paesi bin rasna bhaniye!!Tek!!

O revered God-the greatest of all! Saints perform Thy true worship through devout meditation of Thy Naam. Without talking with the tongue, sages chant the Naam of God manifest within in their hearts continuously.

Mansa mandir mahin dhoop dhoopaiye!!

Prem preet ki maal Ram charhaiye!!1!!

They burn only the incense of keen longing to meet God in the temple of their beautiful hearts. They offer the rosary of true abiding love to God.

Chahun disi dibla baal jagmag hvae rahiyo re!!

Joti jot sam jot jot mil rahiyo re!!2!!

All the four directions or the entire universe is shining brilliantly because of lamp of God's Naam. By lighting the lamp of God's Naam within and through amalgamation with that light; the human soul, in the form of light that is part of the Almighty, becomes one with Him and indistinguishable from God.

Tan man atam bar sada Har gaieye!!

Bhanat jan Ravidass tum sarana aaiye!!3!!

O dear human being! You must surrender your body and mind before God and always sing His paeans with devotion. Guru Ravidass

Ji says that “O revered God! I, Thy devotee, have surrendered completely at Thy lotus feet.”

Aarti-IV

Gagan mandal me aarti kijae, naad bind ike mek karijae!

Susman indu amrit kumbh dharavae, mansa mala phool charhavae!!1!!

Ghiv akhanda sohae bati, trikuti jot jalae din rati!

Pavan sadhna thal sajijae, tamen chaumukh man dhar lijae!!2!!

Ravi sas hath gahaun tinh mahin, khin dahine khin bamaen lahin!

Sahas kanval sighasan rajae, anhad jhanjan nit hi bajae!!3!!

Ih bidh aarti sanchi seva, param purikh alakh abheva!

Kahae Ravidass Gurdev batavae, aisi aarti paar langhavae!!4!!

Through this sacred hymn Jagat Guru Ravidass Maharaj Ji preaches human beings to perform true worship of God by following the path shown by revered *Guru* (Saint). Focus the concentration with devotion at the tenth aperture, listen to the eternal melodies and experience the brilliance of timeless illumination.

Gagan mandal me aarti kijae, naad bind ike mek karijae!

Susman indu amrit kumbh dharavae, mansa mala phool charhavae!!1!!

O dear brother! Perform true worship of God through concentrating on space inside the tenth aperture where eternal melodies of God and soul of human being intermingle to become one and indistinguishable. Sukhmana artery has a vessel full of *amrit* (Nector) of God there inside the tenth aperture where the rosaries of flowers of union with God are offered in prayer.

Ghiv akhanda sohae bati, trikuti jot jalae din rati!

Pavan sadhna thal sajijae, tamen chaumukh man dhar lijae!!2!!

Where the lamp is made of God's Naam, fat and wick also comprise of God's Naam and the eternal light of His Naam keeps glowing brilliantly at the confluence of the three arteries on continuous basis. A plate full of devout meditation is decorated for concentrating the breathing at the tenth aperture where mind is totally focussed after shutting off all other detractions.

Ravi sas hath gahaun tinh mahin, khin dahine khin bamaen lahin!

Sahas kanval sighasan rajae, anhad jhanjan nit hi bajae!!3!!

There is intense brilliance inside that is infinite times brighter than light of sun and moon. Eternal ecstatic melodies can be heard there without presence of conch shell etc. Lord

God has His throne in Sahansdal Kamal (the centre of thousand lotus flowers) where God's eternal melodies enthrall all the time.

Ih bidh aarti sanchi seva, param purikh alakh abheva!

Kahae Ravidass Gurdev batavae, aisi aarti paar langhavae!!4!!

Devout worship of God in this manner is the true service of God. Sincere and devout worship of supreme invisible and impartial God is true service to Him. Satguru Ravidass Maharaj Ji says that only perfect *Guru* (Saint) can enlighten one about such true worship of God. Human being crosses over Bhavsagar or the unfathomable ocean like universe through such devout worship.

Aarti-V

Aarti karat harshae man mero, aavat chit tuv roop ghanero!! Tek!!

Ajar amar adol abhes, nirgun rahit roop nahin rekha!!

Chetan satt chit ghan ananda, nirvikar tej amit abheda!!1!!

Anubh ajanma sarbagya ananta, abhed adaesh abigat sushanda!

Naam ki bati ghiv akhanda, ik hi jot jalae Brahmanda!!2!!

Anat bar tohi dhian lagava, muni jan pae paar nahin pava!

***Man bach kram Ravidass dhiava, ghanta
jhalar manhi bajava!!3!!***

Jagat Guru Ravidass Maharaj Ji preaches all living beings of the universe through this hymn to practice truly devoted worship of God through.

***Aarti karat harshae man mero, aavat chit tuv
roop ghanero!! Tek!!***

O revered God! Because of Thy true worship through chanting of Thy Naam, my mind is becoming ecstatic with overwhelming joy. Because of that, I am experiencing Thy revelation in my heart in several manifestations.

***Ajar amar adol abhes, nirgun rahit roop nahin
rekha!!***

God is beyond influence of age. He is eternal and never vacillating. God has no colour or complexion and He is beyond the influence of three qualities of human nature i.e. satvik, passionate or ignorant.

***Chetan satt chit ghan ananda, nirvikar tej
amit abheda!!1!!***

O revered God! You are extremely vigilant, truly majestic, embodiment of joy & ecstasy, flawless, eternal and absolutely impartial.

***Anubh ajanama sarbagya ananta abhed
adaesh avigat sushanda!***

O venerated God! You are unique, beyond birth, omnipotent, boundless, impartial, invisible, eternal and most pious.

***Naam ki bati ghiv akhanda, ik hi jot jalae
Brahmanda!!2!!***

O respected God! I have lighted the lamp of thy Naam containing fat and wick of Thy Naam for performing Thy truly devout worship. That is brightening the entire universe with profound brilliance.

***Anat bar tohi dhian lagava muni jan pae paar
nahin pava!***

Sages can not fathom Thy beginning or end despite trying infinite times with deep concentration.

***Man bach kram Ravidass dhiava ghanta
jhalar manhi bajava!!3!!***

Satguru Ravidass Ji says that “O revered God! I perform Thy true worship with utmost devotion of mind, language and deeds having totally focused concentration. I hear eternal melodies within myself because of that.”

Ardass (Prayer)

Shalok

***Har So Hira Chadh Kai Karhai Aan Ki Aas||
Te Nar Dojak Jahigai Sat Bhakhai Ravidass||
Tohi Mohi Mohi Tohi Antar Kaisa.***

Kanak Katik Jal Tarang Jaisa.

Jao Pai Ham Na Pap Karanta Ahe Ananta.

Patit Pavan Nam Kaise Hunta. ||rahaao||

Tumh Jo Naiyak Achhahu Antarjami.

*Parabh Te Jan Janijai Jan Te Suaami.
Sarir Aradhai Mo Kao Bichar Dehu.
Ravidass Sam Dal Samjhavai Kou ||
Japo Ji Satnam*

*Har Har Har Har Har Har Hare.
Har Simrat Jan Gaie Nistar Tare. Rahaaao.
Har Ke Naam Kabir Ujagar.
Janam Janam Ke Kate Kagar.
Nimat Namdeo Dudh Peeaiya.
Tao Jag Janam Sankat Nahi Aiya.
Jan Ravidass Ram Rang Rata.
Aeo Gur Parsad Narak Nahi Jata ||
Japo Ji Satnam*

*Sukh Sagar Surtar Chintaman Kamdhen Bas
Jaa Ke.
Char Padarath Asat Dasa Sidh Nav Nidh Kar
Tal Taa Ke.
Har Har Har Na Japeh Rasna.
Avar Sabh Tiag Bachan Rachna ||Rahaaao||
Nana Khian Puran Bed Bidh Chautis Akkhar
Manhi.
Bias Bichar Kahio Parmarath Ram Naam Sar
Nahi.
Sahj Samadh Upadh Rahat Fun Badai Bhag
Liv Lagi.
Kahi Ravidass Pargas Ridai Dhar Janam
Maran Bhai Bhagi||
Japo Ji Satnam*

Aisi Lal Tujh Bin Kaun Karai.

*Garib Nivaj Gusia Mera Mathai Chhatar
Dharai. ||Rahaao||*

*Ja Ki Chhot Jagat Kao Lagai Ta Par Tuhi
Dharai.*

*Nichah Uch Karai Mera Gobind Kahu Te Na
Darai.*

Namdev Kabir Tilochan Sadhna Sain Tarai.

*Kahi Ravidass Sunhu Re Santahu Har Jio Te
Sabhahi Sarai ||*

Japo Ji Satnam

Darid Dekh Sabh Ko Hasai Aisi Dasa Hamari.

Asat Dasa Sidh Kar Talai Sabh Kirpa Tumari.

*Tu Janat Mai Kichh Nahi Bhav Khandan
Ram. Sagal Jia Sarnagati Parabh Puran
Kaam. || Rahaao||*

Jo Teri Sarnagata Tin Nahi Bhar.

Uch Nich Tum Te Tare Aalaj Sansaar.

*Kahi Ravidass Akath Katha Baho Kae
Kareejai. Jaisa Tu Taisa Tuhi Kia Upma
Deejai|| Japo Ji Satnam*

Dhan Dhan Jagat Guru Ravidass Ji Maharaj.

Dhan Dhan Satguru Valmik Ji Maharaj, Dhan

Dhan Satguru Namdev Ji Maharaj, Dhan

Dhan Satguru Kabir Ji Maharaj, Dhan Dhan

Satguru Sain Ji Maharaj, Dhan Dhan Satguru

Baba Farid Ji Maharaj, Dhan Dhan Baba

Shri Chand Ji Maharaj, Dhan Dhan Sant

Mira Bai Ji Maharaj, Dhan Dhan Satguru

***Ranka Ji Maharaj, Dhan Dhan Satguru
Banka Ji Maharaj, Dhan Dhan Sant Bhilni
Ji Maharaj Sare Maha Purshon De Charan
Kamlan Walh Ate Sewa Simran Di Kamai Da
Dhian Dhar Ke ||
Japo Ji Satnam***

***Jagat Guru Ravidass Maharaj Ji De Janm
Sthan Seer Goverdhanpur Varanasi,
Begumpura Haridwar, Dera Sach Khand
Ballan Sab Dharamsthan Da Dhian Dhar Ke.
Japo Ji Satnam***

***Ham Sar Din Diyal Na Tum Sar Ab Patiar
Kia Keejai. Bachni Tor Mor Man Manai Jan
Kao Puran Deejai. Hao Bal Bal Jao Ramaiya
Karne. Karan Kavan Abol ||Rahaao||
Bahut Janam Bichhure The Madhao Ih
Janam Tumhare Lekhe. Kahi Ravidass As
Lag Jivao Chir Bhaio Darsan Dekhe || Dhan
Dhan Jagat Guru Ravidass Ji Maharaj, Aap
Ji De Charn Kamlan Vich Bainti Hai
Ji.....***

***Aap Ji Di Rasna Vaste Parshad Hajir Hai Ji,
Keh Ravidass Naam Tero Aarti, Satnam Hai
Har Bhog Tuhare || Aap Ji De Naam Da
Bhog Lagge Ji, Parshad Sadh Sagant Nu
Varte Ji, Jagat Guru Ravidass Ji Maharaj
Aap Ji De Naam Di Chardi Howe Kala Tere
Bhane Sarbat Da Bhala ||***

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Different books in different languages
written by Shri 108 Sant Surinder Dass Bawa Ji,
published by different religious societies

Books published in Hindi Language

- * Jagatguru Ravidass Amritbani (Steek and brief Life in Hindi & Marathi)
- * Nitnem Amritbani Jagatguru Ravidass Ji (Steek)
- * Brief Life of Jagatguru Ravidass Maharaj Ji
- * Jagatguru Ravidass Maharaj Ji ki Pawan Kathaen (Hindi and Marathi)
- * Amritbani Jagatguru Ravidass Maharaj Ji (Steek)
- * Dhart Utte Rabb Satguru Sarwan Dass Ji

* * *

Books Published in English

- * Amritbani Jagatguru Ravidass Maharaj Ji (Steek)
- * Amritbani Jagatguru Ravidass Maharaj Ji 40 Pade (Steek)
- * Sacred Life of Jagatguru Ravidass Ji

Books Published in Dutch

- * Amritbani Jagatguru Ravidass Maharaj Ji (Steek)

Books Published in Punjabi Language

- * Amritbani Satguru Ravidass Maharaj Ji (40 Shabad Steek)
- * Amritbani Satguru Ravidass Maharaj Ji (Sampuran Steek)
- * Sri Guru Ravidass Amritbani (Steek & Brief Life)
- * Nitnem Amritbani Jagatguru Ravidass Ji (Steek)
- * Sukhsagar Steek
- * Jagatguru Ravidass Maharaj Ji's Brief Life
- * Dharti Utte Rabb Satguru Sarwan Dass Ji (Jiwan Sakhi)
- * Guru Ravidass Mile Mohe Pure (Sant Miran Bai Ji)
- * Jagat Guru Ravidass Ji Diya Pawan Sankhep Jiwan Kathawan

Books Published by Antar-Rashtriya Jagatguru Ravidass Sahit Sanstha (Regd.)

- * Chamar Jaati Itihas Dharam Te Sabhyachar - Rajesh Kainth Bhakhiyanvi

Books Published by Ravidassia Dharam Parchar Asthan Kahanpur-

- * Ravidassia Dharam Da Anmol Hira Shri 108 Sant Surinder Dass Bawa Ji - Kanshi Ram Kaler
- * Ravidassia Kom De Amar Shaheed Sant Rama Nand Ji - Kanshi Ram Kaler Jandusingha

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Youtube : Ravidassia Dharam Parchar Asthan, Kahanpur Jalandhar



**Sabke Ascharaj Bhaiya Tamasa||
Jite Vipar Tite Ravidassa||**



**Jagatguru Ravidass Ji Maharaj on the Historical Day
of Vaisakhi Swam the Pathri on Ganga Ghat.**



Jagatguru Ravidass Maharaj Ji



Satguru Sarwan Dass Maharaj Ji



With the blessings of Jagatguru Ravidass Maharaj Ji and Satguru Sarwan Dass Maharaj Ji, declaration about the inauguration of religious book of Ravidassia religion "Amritbani-Satguru Ravidass Maharaj Ji" being made by Sant Surinder Dass Bawa ji in the presence of respected Sant Samaj on the historic day of 10th. January 2010 at Shri Guru Ravidass Janam Sthan Mandir, Seer Govardhanpur, Varanasi, U.P.



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